

SOUTH CHICAGO BANK
9200 COMMERCIAL AVENUE
CHICAGO, IL 60617
773 768-1400 (Lender)



98-1121A
Mail to:
Beni Held
8611 N. AVERS
SKOKIE, IL. 60076

RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS

MORTGAGOR			BORROWER			
BENI HELD BERTHA S. HELD			BENI HELD BERTHA S. HELD			
ADDRESS			ADDRESS			
8611 NORTH AVERS SKOKIE, IL 60076			8611 NORTH AVERS SKOKIE, IL 60076			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.500%	\$120,000.00	02/17/94	03/01/99		119127291

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of FEBRUARY, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 94184410 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-23-112-053-0000
Address(es) of Premises: 8611 NORTH AVERS
SKOKIE, IL 60076

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

UNOFFICIAL COPY

Witness its hand and seal, this 04th day of MARCH, 1999

MORTGAGEE: SOUTH CHICAGO BANK

By: Derek Duhon

[Seal]

Its: VICE PRESIDENT

Attest: Dennis S. Radowski

Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEREK DUHON personally known to me to be the VICE President of SOUTH CHICAGO BANK corporation, and DENNIS RADOWSKI personally known to me to be the A.V.P. ~~SECRETARY~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and A.V.P. ~~SECRETARY~~ they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 04th day of MARCH, 1999

Commission expires: June 20, 2000 Verda Micelli
Notary Public

SCHEDULE A



LOT 24 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 25 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 10 IN DEMPSTER-CRAWFORD MANOR, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17.5 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS

99263384

Notary Public in Illinois
Dennis S. Radowski
Notary Public in Illinois
Dennis S. Radowski