

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR  
TRUST BY CORPORATION  
(ILLINOIS)

99264729

1269/0055 48 001 Page 1 of 2  
1999-03-18 10:26:45  
Cook County Recorder 23.50



99264729

SAS-A DIVISION OF INTERCOUNTY

Property of Cook County Clerk's Office

*Bank*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN B. COURTRIGHT AND KAREN WESTERNMAN COURTRIGHT, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of OCTOBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book--- of records, on page---, as document No. 95721757, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 39 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-25-217-001-0000

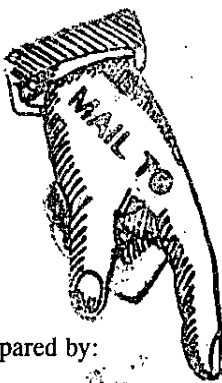
Address(es) of premises: 1629 BRUMMEL, EVANSTON, IL 60202

Witness our hands and seals, this 1ST day of MARCH, 1999.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: *[Signature]*  
James Sefton  
ITS: Vice President

By: *[Signature]*  
Ann T. Tyler  
ITS: Loan Administration Officer



This instrument was prepared by:

North Shore Community Bank & Trust Co.  
1145 Wilmette Ave.  
Wilmette, IL 60091

*Mail to S. Courtright 1629 Brummel  
Evanston 60202*

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STATE OF ILLINOIS

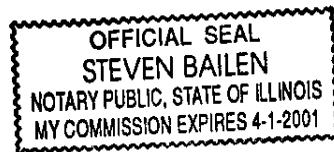
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Sefton is personally known to me to be a Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and Ann T. Tyler, personally known to me to be a Loan Administration Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Administration Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1st day of March, 1999.

Steve Bailen

Notary Public



Commission Expires 4-1-2001

MAIL TO:

Property of Cook County Clerk's Office