**19**99-03-18 10:50:45

Acct.# 212500

THIS INDEBTEDNESS Secured by a Mortgage executed by .

LAWRENCE J. WILSON AND AIMEE WILSON F/K/A AIMEE ADAMS, HIS WIFE To <u>SUMMIT FINANCIAL SERVICES</u>

on this date FEBRUARY 18TH, 1992 and recorded in Document No 92-122695 of COOK County, in the State of ILLINOIS on this FEBRUARY 26, 1992

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated FEBRUARY 18, 1992 and recorded in Document No. 92122696in the record of COOKCounty in State of ILLINOIS on this date FEBRUARY 26, 1992, has been fully paid, satisfied and released this date DECEMBER 31, 1998

23.50

TAX/PIN# 19-19-102-055

PROP. ADDRESS: 6933 W. 63RD STREET: CHICAGO, ILLINOIS 60638

Security Federal Bank Attn: RELEASE DEPT P.O. Box 657 St. John, IN 46373

k County Recorder

S':CURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,

JERRY GUMEZ Asst. Vice Aresident

Mail Tø:

SHARÓN MOLNAR, Asst. Vice President

STATE OF INDIANA

ATTEST:

) SS

COUNTY OF LAKE

ICHAEL T. KONIECZKA CATORNEY AT LAW SEST ARCHER AVENUE

CHICAGO, PLINOIS 60638

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY COMEZ, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached,

Given under my hand and Notary Seal this date March 10, 1999

RLY A. GRATTAN, Notary Public

County of Resident: Lake

My Commission Expires: April 14, 2000

212500

## UN Lega Description CIAL COPY

LOT 14 (EXCEPT THE EAST 2 FEET THEREOF) AND THE EAST 7 FEET OF LOT 15, IN BLOCK 40 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLAND'S IN NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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