

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)
UNOFFICIAL COPY

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127/0042 16 001 Page 1 of 2
1999-03-18 11:08:32
Cook County Recorder 23.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MURRAY / SETH 98110033

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Josephine M. Murray, whose address is 2295 Briar Court, Hoffman Estates, IL 60195, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of September 20, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 96799918, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

UNIT NO. 4-2 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9519429, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 07-07-203-236(07-07-299-999-1046)

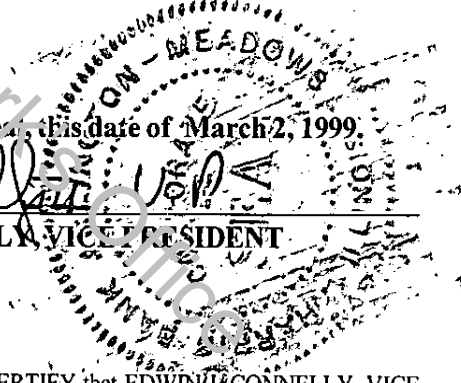
Address(es) of premises: 2295 Briar Court, Hoffman Estates, IL 60195



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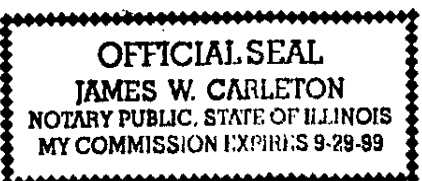
Witness my hand and seal, this date of March 2, 1999.

Edwin J. Connelly, Vice President



STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN J. CONNELLY, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal this date of March 2, 1999

[Signature]
Notary Public

WHEN RECORDED, MAIL TO:
Josephine M. Murray
9931 Marvin Dr.
Huntley, IL 60142

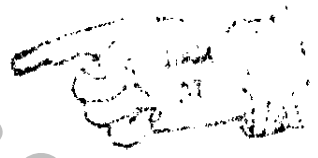
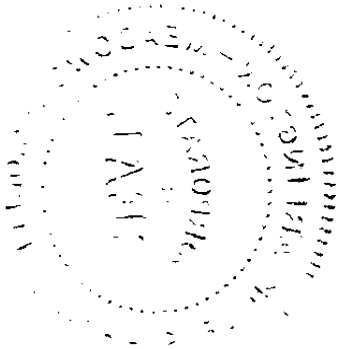
PREPARED BY:
Harris Bank Arlington-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008

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mo. Josephine M. Murray
9951
Huntley
Murray
156042



Clerk's Office

