This STATEMENT is presented to a filing officer for				Code.	-Number-and	Eiling	Office)
Debtor(s) (Last Name) and address(es) Secured Party(ies) and address				s) 7	25474		
American National Bank and Trust	American Nat	ional Ba	nk an		B 16 001 Page	. 1 of	2
Company of Chicago, as Trustee	Company of (Chicago			-03-18		79 - 55
U/T/A daţed 773/97 a/k/a Trust	120 South La	Salle St	reet		nty Recorder		23.50
No. 123126-09	Chicago, Ill	linois 60	603	COOK COU	ncy necorder		<u> </u>
120 S. LaSalle St., Chicago, IL 6	0603						
1. This financing statement covers the following types (or items) of property:				ASSIGNE	E OF SECIE	ED PAR	RTY
Purusant to an agreement between debtor and secured]	-	!		
party, debtor has agreed that it wil not encumber							
certain of its assets, as mroe fully described in					("	11 PIL EL EL	64942
"Schedule A" attached hereto and made a part hereof.							04342
This filing is made solely to give notice of the							
negative pledge and is NOT made i	in connection	with a	<u>L</u>				
secured transaction between Debto	or and Secured	l Party.					
2. (If collateral is crops) The above described crops as	e growing or are to be	grown on: (De	escribe R	leal Estate)			
		2					j
3. (If applicable) The above goods are to become fixtures on [The above timber is standing on] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on] (Strike what is inapplicable) (Describe Real Estate)							
and this financing statement is to be filed in the rea	lestate records. (If the	debtor does r	ot have	an interest	of record) The r	iame of a	record owner is
4. Products of Collateral are also covered.	iled in the	- Americ	an Na	itional	Bank and	Trust	Co of
X Additional sheets presented	•	Chicag	0, 00	Trust	ee (U) (A)	ared	7/3/97
Filed with Recorder's Office of Coo	County, Illinois.	_County, Illinois. By:					
			Signature of (Debtor)				
		By: _ + 22_	-	the Co	amused Destrict		
		1		•	ecured Party)*		
FILING OFFICER COPY - ALPHABET	ICAL Rev.	~	,	- ,	ed in Most Cases; in Cases Covered B	/ UCC §9-4	402 (2).
This form of linancing statement is approved by the Secretary of State.							

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Compeccial Code.

For Filing Officer (Date, 11me,

1 8000 975

1999-02 -10 11129-55

To the strain of

SENT BY: BANK FOR YOUR BUSINESS; 3-17-99 :10:00AM . AMER TWALL DAIN A LITT

UNOFFICIAL COPY

EXHIBIT "A" TO
NEGATIVE PLEDGE AGREEMENT
DATED

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 1 IN ELLIS AND MORRIS ADDITION TO NORTH EDGEWATER D. THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MPRIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2737-41 w. Devon Avenue, Chicago, Illinois

PIN NUMBER: 13-01-200-007 volume 316

99264942

RETURN TO: /SOJ///->
LEXIS DOC! ENTS SERVICES

135 SOUTH LASAILE STREET

SUITE 135

CHICAGO, IL 60603