

UNOFFICIAL COPY 99264123

FMG #: 0214752606
NAME: THACH T NGUYEN
P/O DATE: 01/21/1999

1261/0130 66 001 Page 1 of 3
1999-03-18 12:43:46
Cook County Recorder 25.00



AFTER RECORDING, FORWARD TO:
SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 06-24-202-027-1018

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
THACH T. NGUYEN A SINGLE MAN

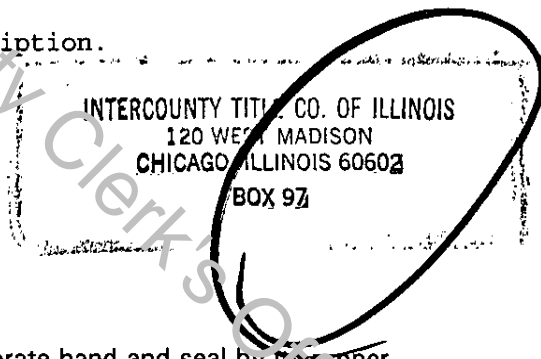
3

to FLEET REAL ESTATE FUNDING CORP.

dated June 8th, 1995, and recorded on 06/09/1995 in Mortgage Record
page _____, and or Instrument # 95-376651, of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:

See attached for Legal Description.

14 DELEWARE
SCHAUMBURG, IL 60193



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of February, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S/555238

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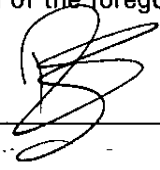
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of February
1999, personally appeared JULIE MULHERN the

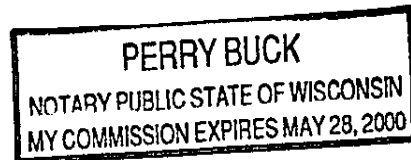
ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000



Notary Public
PERRY BUCK



99264123

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Loan No. 0214752606
THACH T NGUYEN

LEGAL DESCRIPTION

UNIT 2-96-F-14 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NO. 91233253 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

99264123