UNOFFICIAL COSPOSO 1 Page 1 of 1999-03-18 13:03:16

Cook County Recorder



CERTIFICATE OF SATISFACTION

KNOW ALL ME BY THESE PRESENTS:

	2
That Provident of New Jersey does hereby acknowledge that the Indebtedness	
secured by a certain Mortgage made by:	1
social by a contain Mongago maio by.	·
KENNETH STRICKLAND AND PAJLA STRICKLAND	
Parcel ID# 0328303014	
dated 1/16/98 and recorded among the land records of Cook	
County, Illinois, being known as: 2015 E rremont Ct, Arlington Heights II	Ĺ
With recording # 98060057 and recorded on 1/23/98	_
has been fully paid and discharged, that the Prevident, was, at the time of satisfaction,	,
the holder of said Mortgage, and that the lien of card Mortgage is hereby released.	
IN WITNESS WHEREOF, PROVIDENT the holder of said Mortgage,	has
caused this instrument to be executed this 27th day of January, 1999.	•
WITNESS: 1 PROMIDENT	
TATIONESS:	فللششرع
Vature M (lelus BY: 11 M) (SEA	1)
PATRICIA M PEDERSEN MICHAEL T PARZEL	<i>ڪ</i> (ڪ
ASSISTANT SECRETARY VICE PRESIDENT	
STATE OF NEW JERSEY, COUNTY OF HUDSON, to wit:	1
I HEREBY CERTIFY, that on this 27th day of January , 1599	
before me, the subscriber, a Notary Public of the County of, State	of
New Jersey, personally appeared Michael T Parzel , the Vice President	
of Provident, the Holder of the Mortgage referred to above and that s/he executed the aforegoing Certificate of Satisfaction for the purpose therein contained by signing the	
name of the said PROVIDENT , and that the facts set forth therein are true.	
name of the said I ROVIDENT, and that the facts set forth therein are title.	
Witness my hand and notarial seal.	
SEAL) Congela Setulto	
Notary Public ANGELA PETRIL	10
ANGELA PETRIL	
My commission Expires My Commission Expires &	
12 WEST MADISON MY CONTINUES OF EXPIRES OF	इष्ट्रास्त्र सम्बद्धाः इष्ट्रास्त्र सम्बद्धाः

BOX 97

98060057 Fage, 1, of annual survey of the control o

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LOT 55 IN RILTY & TUNK'S 4TH ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 99264158