UNOFFICIAL CO PR 264241

1999-03-18 14:49:50

Cook County Recorder

25.00

WHEN RECORDED MAIL TO:

CATHERINE A. STAVOLA 15333 TREETOP DR., 1N ORLAND PARK, IL. 60462 Loan No: 1074871



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE POTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men Dv these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CATHERINE A. STAVOLA, WIDOW his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-02-90 and recorded in the Recorder's Office of COOK County, in the State of IL., in book N/A of records on page N/A, as Document No. 90100780, to the premises therein described as follows, situated in the County of COOK State of IL. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No.(Key No.) 27-16-210-025-1002, 27-16-210-025-1008 Tax Unit No. 1002

Witness Our hand(s) and seals(s), this 21ST day of JAN ., 1999,

THIS INSTRUMENT
WAS PREPARED BY: EVA BAGGILI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

ov.

Mary Rihani

Asst. Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

On this 21st day of JANUARY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Of County Clert's Office

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

CMC # 107487-1

EP(

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on ...March...2..... Crown Mortgage Co., which is organized and existing under the laws ofthe ..State ..of ..Illinois, and whose address is6131.W. 95th Street, Cak Lawn, Illinois 60453.....("Lender"). Borrower owes Lender the principal sum of Fifty...Three..Thosuand..Two...Hundred...Fifty..and...No/100ths... Dollars (U.S. \$. 53. 250.00............). This debt is evidenced by Borrower's note do ed the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not secure to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Ir summent; and (c) the performance of Borrower's coven. nts and agreements under this Security Instrument and

Unit Number 100., Girage Number 1002-G, in Treetop Condominium Building Number 10 Condominium as delineated on a survey of the following described real estate: Lot 10 in Treetop Subdivision Unit Number 1, a subdivision of part of the South West 1/4 of the North E's' 1/4 of Section 16, Township 36 North, Range 12, East of the Third Principal Aridian, which survey is attached Exhibit "A" to the Declaration of Condominium recorded as Document number 24887513 together with an undivided 17.0245 percentage interest in the common elements, (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and survey), in Cook County, Illinois.

Permanent Tax number:

27-16-210-025-1002

27-16-210-025-1008

Affects: Unit 1002

Aflects: 1002-G

DEPT-01

901%

which has the address of 15333 Treetop Drive #1N

[Street]

Illinois60.462....

("Property Address"); (Zin Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or