

UNOFFICIAL COPY 99264369

ILLINOIS

1270/0070 02 001 Page 1 of 2
1999-03-18 11:57:56
Cook County Recorder 23.50

COUNTY OF COOK
LOAN NO 1: 700870531
LOAN NO 2: 0031854541
INVESTOR:
POOL NO: 427623



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 101,850.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to BANK OF AMERICA, FSB

2810 NORTH PARHAM ROAD, RICHMOND, VA 23294

("Assignee") all beneficial interest under that certain mortgage dated 4/30/98 executed by

JOHN J. SHEFCIK, A SINGLE MAN

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, SUITE 300, FARMINGTON HILLS, MI 48334

Mortgagee, and

recorded as Instrument No. 98-406971 on 5/18/98 in Book COOK
Page , of Official Records in the office of the County Recorder of

County, Illinois , covering the following described property:

LOT 57 IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-26-119-005



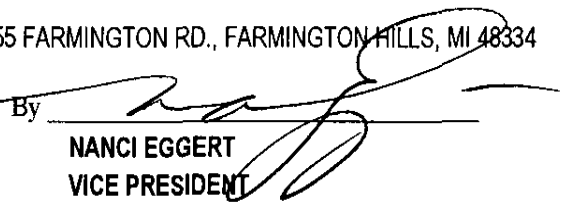
S.Y
P-2
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M.Y
CASH

UNOFFICIAL COPY

Dated: 11/2/98

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION

27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334

By 
NANCI EGGERT
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

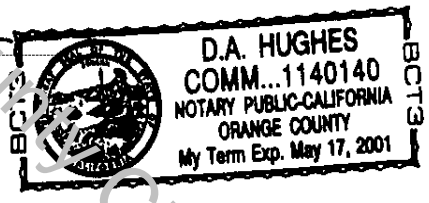
On 11/2/98, before me, **D.A. HUGHES** personally appeared
NANCI EGGERT, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/01


D.A. HUGHES



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

