THIS INSTRUMENT PREFAMED OF FICIAL COPS265469
AND AFTER RECORDING MAIL TO:

1256/0357 51 001 Page 1 of

RUTH M. MASTERS RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 DAYTON, OH 45482-0255

9157798 RONALD E SORRENTINO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

1999-03-18 14:35:11 Cook County Recorder



MORTGAGE OR DEED OF TRUST WAS FILED.					
RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage exercine E SORRENTINO	ecuted by LYNNE M GABRI	[ELE. H & W	ī		
to_FIRST OF AMERICA 140 RTGAGE COMPA					_
dated-February 28th ,19-97	calling for the original p	rincipai-sum-	of:_ <u>-</u>	S 2.3	
0.5				dol	lars
(\$ 214,600.00), and recorded in iv					_ ,
and or Instrument # <u>97-14730</u> 3		, and	thereafter in Book	•	
Page, of the records in th				· · ·	—'
County, <u>ILLINOIS</u> , more			wit:		
Tax Parcel No. 18063120310000	4	as follows, to	777		
	17%				
SEE ATTACHED LEGAL DESCRIPTION					
		C/2			
		(Q),			
		4	<u></u>		
		(),		
			$O_{C_{\alpha}}$		
is hereby fully released and satisfied.					
IN WITNESS WHEREOF, the undersigned	has hereunto set its	corporate ha	ind and sea!	Dv its pro	ner
officers, they being thereto duly authorized,				soy ito pro	ρο.
	NATIONAL CITY M	-			
	FKA FIRST OF AM FKA FIRST OF AM				
	\sim N T				
	1) W V	' //	/		
	ву ((lull	人		
	ERIC J. MA Its SUPERVISOR	AÈRKLE R/AUTHORIZE	D SIGNOR		_
Corporate Seal	ļ				
•	Ву		n - -		
	lts				

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9157798 RONALD E SORRENTINO

State of OHIO)
County of MONTGOMERY)
Before me, the undersigned, a Notary Publi 19 99, personally appeared ERIC J. MA	c in and for said County and State this 28th day of February ERKLE and
, , , ,	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MORTGAGE CO.	
who as such officers for and on its behalf	acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	M. I MA
My commission expires;	
RUTH M. M. NO JARY P. IN AND THE STATE MY COMMISSING JANUARY 2	UBLIC ROTH M. MASTERS FOR OF OHIO CALE (PIRES

UNOFFICIAL COP \$726546\text{8 Fage 3 of 3}

915 7798

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ATTACHMENT A

Section of the second section of the Property Posts of

LOT 42, IN H. W. DIETRICHS RESUBDIVISION OF LOTS 1, 2, 3, THE SOUTH 1/2 AND THE WEST 185.86 FEET OF THE NORTH 1/2 OF LOT 4 AND LOT 7 TO 12 INCLUSIVE, (EXCEPT THE EAST 58 FEET OF LOTS 7 AND 8) IN BLOCK 14, ALL BLOCK 15 AND LOTS 1 TO 13 IN BLOCK 16 IN EAST HINSDALE A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF CHICAGO BURLINGTON AND QUINCY RAILFOAD ALL IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 42 TO 45 IN H. W. C ETRICHS RESUBDIVISION FORESAID LYING WEST OF A LINE WHICH INTERSECTS THE WEST LINE OF LOT 42 AT A POINT 37.10 FEET SOUTH OF THE NORTHWEST CORNER OF THE SAID LOT AND WHICH INTERSECTS THE SOUTH LINE OF LOT 45 AT A POINT 41.34 FEET EAST OF THE OOA COUNTY CLOTA'S OFFICE SOUTHWEST CORNER OF SAID LOT), IN COOK COUNTY, ILLINOIS.

TAX ID#18-06-312-031

LOAN NO.: 0762298, 97010450