## **UNOFFICIAL COPY**



P. O. Box 186

Olympia Fields, IL 60461

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1999-03-18 14:27:01

Cook County Recorder

23.00

(Space Above This Line for Recorder's Use)

## MORTGAGE RELEASE Personal Finance Company now all men by these presents, that for and in consideration of one dollar, and Cook Illinois of the County of \_ and State of \_\_\_ for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-Robert Hall, marcied to Cynthia Hall heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever, have acquired in, through, for by a certain \_ noctgage \_, bearing date the . Cook \_\_ and recorded in the Recorder's Office of \_\_ of \_\_\_\_ as Document Number \_ in Book 95480979 as described on page two of this decument together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS Manager Illinois Cook STATE OF \_COUNTY OF. Judith A. Curtis a notary public in and for the said County, in the state aforesaid, DO HEREBY Fred DeKeyser CERTIFY that personally known to me to be the same person. is subscribed to the foregoing instrument, appeared \_ whose name \_ \_\_\_\_\_ signed, sealed and delivered the said instrument as before meythis day in person, and acknowledged that \_ free and voluntary act, for the uses and purposes therein set forth. "OFFIETAL SEAL" \_day of \_\_February Criven under my hand and official notarial seal, this JUDITH A. CURTIS Motery Public, State of Illinois Ommission expires: 07/19/02 My Commission Expires 07/19/02 &

BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Farm C 6 11/94

**BOX 333-CTI** 

## UNQEFICALTICOPY

Of Coof County Clerk's Office

3342.S. Giles, Chicago, IL 60616

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17-34-121-042

LOT 9 IN FREDERICK H. BARTLETT'S SUBDIVISION OF PART OF LOTB 2 AND 3 IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1911 AS DOCUMENT 4753264, IN COOK COUNTY, ILLINOIS

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CO THE STATE OF TH