

UNOFFICIAL COPY

99265128

137 / 03/05 001 Page 1 of 2
1999-03-18 10:36:48
Cook County Recorder 23.50



99265128

Recording Requested by / Return To:
FIRST AMERICAN TITLE
30 N La Salle Street #300
CHICAGO IL 60602

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GREAT AMERICAN FUNDING CORP.
Original Mortgagor: JOHN MILTON BOWLING, ZOLOTTE BOWLING
Recorded in Cook County, Illinois, on 07/07/78 as Instrument # LR3030007
Tax ID: 20-36-311-007

Date of mortgage: 07/07/78 Amount of mortgage: \$27000.00 Address: 1721 E 84th Pl
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/03/99
Chase Mortgage Company
F/K/A Chemical Mortgage Company

By:

Kim Gorman
Vice President

Attest: Carnacion Gutierrez
Assistant Secretary

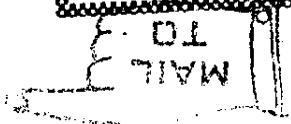
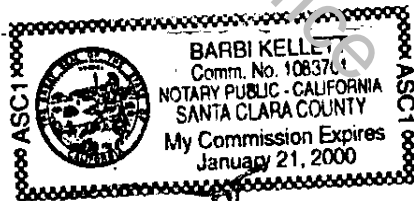
Deleg # 9926718

State of California
County of Santa Clara

On 03/03/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Mortgage Company, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Mortgage Company.

Notary: Barbi Kellett
My Commission Expires January 21, 2000

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3104829113 P.I.F.: 01/12/99
FINAL RECON.IL 90608 Inv: CMC 4 03/03/99 04:33:03 12-031 IL Cook 71:16 4
REMITTER



J

UNOFFICIAL COPY

1st Ln#: 310-829-13
2nd Ln#: 01/12/99
ST-CO: 12-031 (IL Cook)

PMC#: 20287

Pool: 026156X
Type:
Grp : CMC

99265128

LEGAL DESCRIPTION

LOT 11 IN BLOCK 5, IN SOUTHLAWN HIGHLANDS, BEING M C MYER'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR STONEY ISLAND AVENUE) IN COOK COUNTY, ILLNOIS

Property of Cook County Clerk's Office