UNOFFICIAL CO 97004 05 001 Page 1 of

1999-03-18 10:53:36

Cook County Recorder

23.50

Loan #: 0209418486

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

99265160

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209418486

FOR VALUE RECEIVED we undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 11, 1999 exercised by Abraham Zanayed and Ruth E. Zanayed

, husband and wife to Ambanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No.

County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-29-313-048

99265159

Commonly known as: 2659 North Moody Avenue, Chicago, IL 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue unuer said Real Estate Mortgage.

 $\begin{array}{ll} \text{STATE OF} & \text{$I11$inois} \\ \text{COUNTY OF} & \text{$DuPage} \end{array}$ 

On 3/11/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

AmBanc Mortgage, Inc.

By: Michael Mc. ne Hts: President

By:

Its:

Witness:

Notary Public

County,

My Commission Expires:

March 27, 2000

"OFFICIAL SEAL" MARK J. ALBIAN

Notary Public, State of Illinois My Commission Expires March 27, 2000

FIRST AMERICAN TITLE order #  $\frac{C170126}{292}$ 

2 sul

## UNOFFICIAL COPO 160

LEGAL DESCRIPTION RIDER

THE NORTH 30 FEET OF LOT 65 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT SOUTH 33 1/3 ACRES) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5-29 TODERTY OF COOK COUNTY CLERK'S OFFICE 13-29-313-048 P.I.N.: