

UNOFFICIAL COPY

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127/0130 05 001 Page 1 of 3  
1999-03-18 12:42:06  
Cook County Recorder 25.50

Loan #: 2925261

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



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Property of Cook County Clerk's Office

STATE OF ILLINOIS

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Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto MATTHEW J FILOSA/MARY ELLEN FILOSA

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 14 day of JANUARY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 92-044874, to the premises therein described, situated in the County of COOK, as follows to wit:

9523 SOUTH OAKLEY AV , IL 60643

SEE ATTACHED LEGAL

WITNESS hand \_\_\_\_\_ and seal on this 2 day of March 1999.

Glendora Hardy (Seal)  
GLENLORA HARDY Witness

Michael Danlag (Seal)  
MICHAEL DANLAG Vice President

Brenda Rostrom (Seal)  
BRENDA ROSTROM Witness


Susan Brown (Seal)  
FRANK ERHARD Assistant Secretary

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and ~~FRANK ERHARD~~ <sup>SUSAN BROWN</sup> Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2 day of March, 1999.

  
\_\_\_\_\_  
Notary Public

(Seal)

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

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A.L.T.A. LENDER'S FORM

99265223

## SCHEDULE A

Number S1288271

Amount of Policy \$65,350.00

Date of Policy: January 23, 1992

1. Name of Insured:

PHH US MORTGAGE CORPORATION, A CORPORATION OF NEW JERSEY,  
ITS SUCCESSORS AND/OR ITS ASSIGNS.

2. The estate or interest in the land described in this  
Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. The estate or interest referred to herein is at date of  
Policy vested in:

MATTHEW J. FILOSA AND MARY ELLEN FILOSA, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage,  
and the assignments thereof, if any, are described as  
follows:

MORTGAGE DATED JANUARY 14, 1992 AND RECORDED JANUARY 23,  
1992 AS DOCUMENT NUMBER 92-044874, MADE BY MATTHEW J.  
FILOSA AND MARY ELLEN FILOSA, HIS WIFE, TO PHH US MORTGAGE  
CORPORATION, A CORPORATION OF NEW JERSEY, TO SECURE AN  
INDEBTEDNESS OF \$65,350.00.

5. The land referred to in this Policy is described as follows:

LOT 13 (EXCEPT THE NORTH 22 FEET THEREOF) ALL OF LOT 14 AND  
THE NORTH 12 FEET OF LOT 15 IN BLOCK 2 IN HIGHLAND ADDITION  
TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A  
SUBDIVISION OF THE NORTHWEST 1/4 OF OF THE NORTHWEST 1/4 OF  
SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE COMPANY  
OF ILLINOIS  
120 WEST MADISON STREET  
CHICAGO, IL 60602  
(312) 977-2600

Countersigned:

  
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.