THIS INSTRUMENT PREIDING FICIAL COPY

AND AFTER RECORDING MAIL TO:

RHONDA DODGE RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 DAYTON, OH 45482-0255

9259631 JOHN R WILSON

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

99266807

1288/8015 52 001 Page 1 of 1999-03-19 08:53:56 Cook County Recorder 23.50

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	$-\Lambda$		13E	N/III	KII.	$\Delta t = \mathbf{E}$
REL		JL		IVIO		~~_

FILED.					
RELEASE OF MORTGAGE ,			<u> </u>		—
THIS CERTIFIES that a certain mortgage ex					
JOHN R WILSON L'E E WILSON	AS HUSBAND AND	WIFE			
to CHAMPION FEDERAL SAVINGS AND L	OAN ASSOCIATION				
	, calling for the original princ				
0,5				dol	llars
(\$ 140,400.00), and recorded in i	Mortgage Record		,page		<u> </u>
and or Instrument # 92958394	Ò	_ , and	thereafter	assigned	to
	on		in Book _		
Page, of the records in t	the office or the Recorder of	COOK			
County, ILLINOIS ,mo	re particularly described as f	follows, to	wit:		
Tax Parcel No. 15-31-404-007-000	0 / 0				
3845 GROVE AVENUE WESTERN SPRIN					
LOT 32 IN BLOCK 25 IN WESTERN S HINSDALE, IN SECTION 6, TOWNSHI PRINCIPAL MERIDIAN, ACCORDING S DOCUMENT NUMBER 412555, BOOK 9	IP 38 NORTH, RANGE 12,	アAST OF CONDED J	THE THIRD UNE 28, 18	375 AS	
		, (9		
			$O_{x_{\alpha}}$		
is hereby-fully-released and satisfied.	المراجع المستعدان المراجع المستعدد المس				-ئىسىنە
IN WITNESS WHEREOF, the undersigne officers, they being thereto duly authorized	d has hereunto set its cold, this <u>2nd</u> day of <u>Mar</u>	rporate ha	and and sea _ , 19 <u>99</u> .	by its pro	oper
	NATIONAL CITY BAN SUCCESSOR IN INTE CHAMPION FEDERAL	REST TO		INOIS	
	By Callan	Wh.			 —
	ERIC J. MAER Its SUPERVISOR/A		ED SIGNER		
Corporate Seal	*				
Corporate Gear	Ву				
	Its				

UNOFFICIAL COPY

9259631 JOHN R WILSON

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State of OHIO)
County of MONTGOMERY)
Before me, the undersigned, a Notary Pul 19 99, personally appeared ERIC J. N	blic in and for said County and State this 2nd day of March
. , , ,	, SUPERVISOR/AUTHORIZED SIGNER
and	respectively, of
NATIONAL CITY LANK OF MICHIGAN/I	LLINOIS
0	f acknowledged the execution of the foregoing instrument.
Witness my hand and Northal Seal My commission expires:	Kuuf donner
Ox	Notary Public KIMBERLY A JOHNSON
	KIMBERLY A. JOHNSON NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES

KIMBERLY A. JOHNSON **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES **NOVEMBER 27, 2000**