

UNOFFICIAL COPY



99266818

99266818

1288/0026 52 001 Page 1 of 3
1999-03-19 09:12:24
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTER
1333 EAST 9400 SOUTH
SANDY, UT 84093
ATTN: DONNA PATTERSON

LOAN NO. 1749084

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 1994, executed by PAUL H. AMOS AND MARION S. AMOS, HIS WIFE, recorded on APRIL 29, 1994 in Book/Volume No. N/A, page(s) N/A as Document No. 94389412, Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:
SEE ATTACHED

PIN No. 15-08-101-012

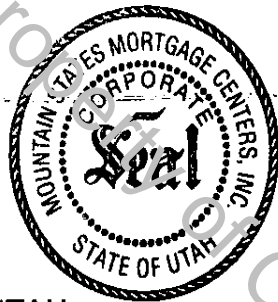
Property of Cook County Clerk's Office

5-4
P3
MY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093

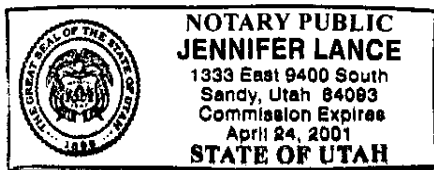
DATED: March 1, 1999

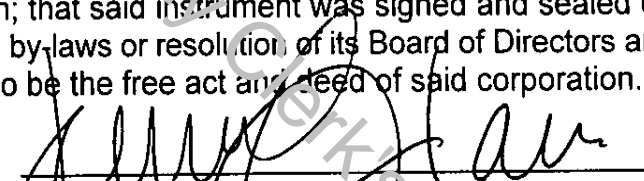



DONNA PATTERSON, VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.




JENNIFER LANCE, NOTARY PUBLIC
STATE OF UTAH, COUNTY OF SALT LAKE
COMMISSION EXPIRES 04/24/01

UNOFFICIAL COPY

99266818 Page 3 of 3

Property of Cook County Clerk

ALL THAT PART OF LOT 12 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 AND VACATED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANNHEIM AND ST. CHARLES ROADS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, AND IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF A STRAIGHT LINE DRAWN SOUTHWESTERLY FROM A POINT IN THE NORTH LINE OF SAID LOT 12 SAID POINT BEING 40.31 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 12 TO A POINT IN THE SOUTH LINE OF SAID LOT 12, SAID POINT BEING 35.38 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 12, ALL IN COOK COUNTY, ILLINOIS.