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1288/0030 52 001 Page 1 of 3  
1999-03-19 09:15:33  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTER  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
ATTN: DONNA PATTERSON

LOAN NO. 1325828

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

### CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1992, executed by ARTHUR THOMPSON II AND GERALYN A. THOMPSON, HUSBAND AND WIFE, recorded on MARCH 9, 1992 AND RE-RECORDED MAY 7, 1992 in Book/Volume No. N/A, page(s) N/A as Document No. 92314550 AND RE-RECORDED 92-151374, COOK County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION.

PIN No. 32-19-421-018

Property of Cook County Clerk's Office

5-24  
R-3  
M/S

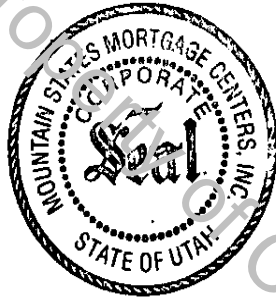
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT. 84093.

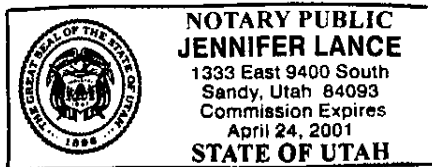
DATED: March 1, 1999



  
DONNA PATTERSON, VICE PRESIDENT  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.



  
JENNIFER LANCE, NOTARY PUBLIC  
STATE OF UTAH, COUNTY OF SALT LAKE  
COMMISSION EXPIRES 04/24/01

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Equity Title  
415 N. LaSalle/Suite 407  
Chicago, IL 60610

LOT 28 AND THE SOUTH 7 FEET OF VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOT 28 IN BLOCK 4 IN DELL AND MARSDEN'S FORST PARK SUBDIVISION UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTH EAST  $\frac{1}{4}$  OF SAID SECTION 19, AND NORTH OF NORTH RIGHT OF WAY LINE OF MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

~~3216542014~~

Cook County Clerk's Office