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1288/0032 52 001 Page 1 of 3  
1999-03-19 09:16:45  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTER  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
ATTN: DONNA PATTERSON

LOAN NO. 1300698

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

**CORPORATE ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1991, executed by EASTER MAE ROSS, A SPINSTER, recorded on JUNE 26, 1991 in Book/Volume No. N/A, page(s) N/A as Document No. 3975315, Cook County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:  
SEE ATTACHED

PIN No. 25-02-306-038

Property of Cook County Clerk's Office

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MY

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99266824 Page 2 of 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093.

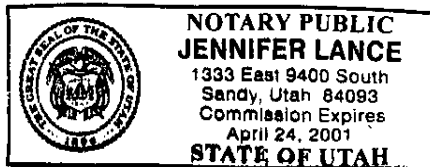
DATED: March 1, 1999



  
DONNA PATTERSON, VICE PRESIDENT  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.



  
JENNIFER LANCE, NOTARY PUBLIC  
STATE OF UTAH, COUNTY OF SALT LAKE  
COMMISSION EXPIRES 04/24/01

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99266824 Page 3 of 3

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LOT 15 (EXCEPT THE WEST 98 FEET 10 INCHES AS MEASURED ALONG THE SOUTH LINE, OF LOT 15; AND EXCEPT THE EAST 20 FEET, AS MEASURED ALONG THE NORTH LINE AND ALONG SOUTH LINE, OF SAID LOT 15 THE SOUTH 1/5 OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE, OF SAID LOT 15 ALL IN BLOCK 9, IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

COMMONWEALTH LAND TITLE INSURANCE COMPANY