UNOFFICIAL GORY4

1252/0263 14 001 Page 1 of 3
1999-03-18 17:00:19

Cook County Recorder

99266074

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

601419339

Index:

110091

JobNumber: 405_9849

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

RICHARD A. RICHTER

Original Mortgagee:

WESTWIND MORTGAGE BANCORP, INC.

Original Loan Amount:

\$111,600.00

Property Address:

4726 N PAULINA, CHICAGO, L 60640-4406

Date of DOT:

10/1/97

Date Recorded:

10/29/97

Doc. / Inst. No:

97807807

PIN: Legal: 14-18-204-024-0000 See Exhibit 'A' Attached Hereto And By This Referency Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized o ficers this 31th day of December 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale

Loan Officer



SYBU

STATE OF Michigan **COUNTY OF Oakland**

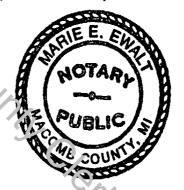
On this the 31th day of December 1998 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free accord deed of said corporation.

OF, SON IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000





UNOFFICIAL COPY

97807807

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 4726-3 IN THE 4726-28 NORTH PAULINA CONDOMINIUM, AS DEDINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 1 IN PARK ADDITION TO RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED 'S EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97574816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS PLCE
5 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF ATT.

OOA COUNTY CIENTS OFFICE CONDOMINIUM AND SUPVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 97574816.

14-18-204-024-0000

DPS 049