UNOFFICIAL COP9266390

RELEASE DEED

MAIL TO: 2313 W. 95TH STREET

COOK COUNTY RECORDER

EUGENE "GENE" MARARE

BRIDGEVIEW GEINGE

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Cook County Recorder

27 50

CHGO, ILLINOIS 60643

AMERICAN GENERAL FINANCE

Maria Vargas

NAME & ADDRESS OF PREPARER:

James F. Messinger & Co., Inc.

5161-67 W. 111th Street



7101 01 HI 11101 001000					
Alsip, IL 60803	RECORDER'S STAMP				
Know All Men by These Presents, That Jam	res F. Messinger & Co., Inc.				
700.					
of the County of Cook and Sta	ate of <u>Illinois</u> for and in consideration of				
one dollar, and for other good and valuable con	cideration, the receipt whereof is hereby confessed, do hereby remise,				
convey, release and quit-claim unto RAY ANDE	IRSON AND ROBERTA ANDERSON, HIS WIFE				
9636 South Sangamon Street; Chicago,	1121nois 60643				
of the County of Cook and S	tate of all right, title, interest, claim or				
demand whatsoeverthey may have acc	quired in, through or by a certain mort gage, bearing date the				
13 day of August A.D. 19 97	, and recorded in the Recorder's Office of Cook County, in				
the State of Illinois, as Document No. 97607	to the premise; therein described, situated in the County of				
Cook State of Illinois, as follows, to	o wit:				
THE SOUTH 13 FEET OF LOT 7. LOT 8 (EXCEPT THE SOUTH 23 FEFT) IN BLOCK 30 IN HALSTED STREET				
ADDITION WASHINGTON HEIGHTS IN THE	NORTHEAST & OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, AN AND OF THE SOUTHEAST & OF SECTION 5, TOWNSHIP 37 NORT				
RANGE 14. EAST OF THE THIRD PRINCIPAL	PAL MERIDIAN, IN COOK COUNTY, TILINOIS.				
PERMANENT TAX NO:25-08-212-032					
NOTE: If additional space is re-	quired for legal - attach on separate 8-1/2 x 11 sheet				
together with all the appurtenances and privileg					
-	al this4 day of <u>March</u> ,19 99				
FOD THE					
DDOTECTION O	F Mich of Sarxin (SEAL)				
THE OWNED TO	The the the Marken (Series)				
DELEACE CHATT	DE				
KELEASE SHALL	Christa M. Soltis-Vice President				

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A lun Great (SEAI

Deborah A. Dudek-Assistant Secretary

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STATE OF ILLINOIS County of	} _{ss}				
I, the undersigned, a No	tary Public in and for said	l County, in t	he State afore	said, DO HE	REBY CERTIFY
THAT Christa M. So	ltis(Vice President)	& Deborah A	. Dudek(Assi	istant Secre	etary)
-	e to be the same person				to the foregoing
	efore me this day in pers				signed,
sealed and delivered the	said instrument as the	<u>ir</u> free	and voluntary	act, for the u	ses and purposes
therein set forth, including	ng the release and waiver	of the right of	f homestead.		
Given under my l	hand and notarial seal, this	s <u>4</u> day	y of March	n	, 19 <u>99</u> .
2	20		hristin	e Je de	vardt
My commission expires		.19	<u> </u>		Notary Public
My commission expires	On -	,17			•
	<u> </u>				
	C				
OFFICIAL Christine J.					
Notary Public, S	tate of lilinois				
My Commission Ex	(pires 10/5/99	C			
IMPRESS S	EAT HEDE	4			
HAIL LATING D	EAL TERL				
		OHNE			
			Clark		
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