RELEASE OF MORTGAGE OR TRUST BY CORPORATION | LL

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1999-03-19 10:18:03 Cook County Recorder



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH_SHORE_BANK_OF_CHICAGO
SOUTH SHOKE BANK OF CHICAGO
O/X
of the County of COOK and State of 12 INOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto BONITA FOWLER, DIVORCED
· C
06.
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 27 day o AUGUST, 1996, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as
document No. 96770808 to the premises therein described as follows, situated in the County
of <u>COOK</u> , State of Illinois, to wit: THE SOUTH 1/4 OF THE NORTH 4/18 OF THE EAST 1/2 OF BLOCK 6 IN CENTRAL ADDITION TO SOUTH ENGLEWOOD, BEING A RESUBDIVISION OF BLOCKS 2,3,4,5,6,7 AND 8 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTY, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 24-05-410-024-0000
Address(es) of premises: 9212 SOUTH PEORIA, CHICAGO, IL 60628
10/772 2055 00 169

DUB TO

hand

nd stal Notar ed. this 1 Aday of MARCH P 19 99.

7595	Mula Cleman	(seal)
99267595	MICHAEL O'CONNOR VICE PRESIDENT	(seal)
_	IRIS R. JONES, ASST. VICE PRESIDENT	
This instrument was prepared by ANN DUNLAP	7936 S. Cottage Grove, Chicago, I	L. 60619-3911
STATE OF ILLINOIS COUNTY OF COOK		
I, <u>LINNETTA MOORE</u>		_, a notary public in and
for said County, in the State aforesaid, DO HERE	BY CERTIFY that MICHAEL O'CONNOR	personally known to
me to be the <u>VICE</u> President of The	South Shore Early of Chicago an ILLIN	OIS corporation,
and IRIS R. JONES , personally kn	nown to me to be the ASS'. VICE PRESIDENT	of said
corporation, and personally known to me to be the	e same person whose names are subscribed to th	e foregoing instrument,
appeared before me this day in person and several	ly acknowledged that as suchVICES	President and
ASST. V. P. , they signed and delivered	d the said instrument and caused the corporate	eal of said corporation
to be affixed thereto, pursuant to authority given b	by the Board of DIRECTORS of said corporate	ion, as their free and
voluntary act, and as the free and voluntary act of	said corporation, for the uses and purposes ther	ein set forth.
GIVEN under my hand and Notarial so	eal this 1 day of MARCH	19 <u>99</u>
LINNETTA MOORE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/02/2002	AULIO VI OOLI Lary Public	
Con	nmission Expires 04/02/2002	

Commission Expires_