RELEASE OF MORTGAGE OR TRUST DE BY CORPORATION (LL

CAUTION: Consult a lawyer before using this form. Nei of this form makes any warranty with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1999-03-19 10:18:39 23.00 Cook County Recorder



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That DREXEL NATIONAL BANK OF CHICAGO D/B/A SOUTH
SHORE BANK OF CHICAGO
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto BONITA FOWLER, DIVORCED AND MARCIA FOWLER, DIVORCED
heirs, legal representatives and assigns, all the right, title, interest, crain, or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 26 day of JULY, 19 94, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in bock of records, on page , as
document No. 94695911 to the premises therein described as follows, situated in the County
of <u>COOK</u> , State of Illinois, to wit:
THE SOUTH 1/4 OF THE NORTH 4/18 OF THE EAST 1/2 OF BLOCK 6 IN CENTRAL ADJUTION TO SOUTH ENGLEWOOD, BEING A RESUBDIVISION OF BLOCKS 2,3,4,5,6,7 AND 8 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 24-05-410-024-0000
Address(es) of premises: 9212 SOUTH PEORIA, CHICAGO, IL 60628
PL# 78041091 85171 101772 4955 BOX 169

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Mirled Clany (seal)
MICHAEL 9'CONNOR VICE PRESIDENT
MICHAEL O'CONNOR VICE PRESIDENT Son L. AUP IRIS R. JONES, ASST. VICE-PRESIDENT (seal)
IRIS R. JONES, ASST. VICE-PRESIDENT
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911
STATE OF ILLINOIS
COUNTY OF COOK
I, LINNETTA MOORE, a notary public in and
for said County, in the State aforesaid, DO HEREBY CER HFY that MICHAEL O'CONNOR personally known to
me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,
and IRIS R. JONES personally known to me to be the ASST. VICE PRESIDENT of said
corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and
ASST. V. P. , they signed and delivered the said instrument and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 1 day of MARCH 1999
$\int \int $
LINNETTA MOORE NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/02/2002

Commission Expires 04/02/2002