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1999-03-19 11:14:07  
Cook County Recorder 23.50



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**RELEASE OF MORTGAGE**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT, Kenneth D. Brienzo, President of Rork Shelters, Inc., an Illinois corporation, DOES HEREBY CERTIFY that a certain Mortgage dated the 2nd day of September, 1998, made by Julie Coulter Thomas, to Rork Shelters, Inc., and recorded September 23, 1998 as document No. 98847996 in the office of the Recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

**LEGAL DESCRIPTION OF PREMISES:**

LOT 11 IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 10-12-206-004

**ADDRESS OF PREMISES:** 1410 Rosalie Street, Evanston, Illinois 60201

Witness his hand and seal this 13<sup>TH</sup> day of NOVEMBER, 1998.

Rork Shelters, Inc.

by: KD Brienzo  
Kenneth D. Brienzo, President

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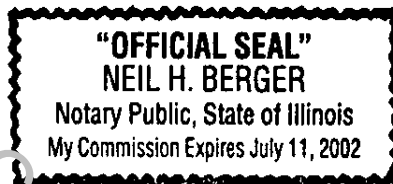
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STATE OF ILLINOIS     )  
  ) ss.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **Kenneth D. Brienzo**, personally known to me to be the President of **Rork Shelters, Inc.**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President, he signed, and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13<sup>TH</sup> day of November, 1998.

  
\_\_\_\_\_  
Notary Public



**THIS INSTRUMENT WAS PREPARED BY:**  
**ALISON BARKLEY, ESQ.**  
**SCHUYLER, ROCHE & ZWIRNER, P.C.**  
**1603 ORRINGTON AVE., SUITE 1190**  
**EVANSTON, IL 60201-5005**

**MAIL TO:**



**THEODORE W. GRIPPO, JR.**  
**PEMBROKE & BROWN, P.C.**  
**422 N. NORTHWEST HWY., SUITE 150**  
**PARK RIDGE, ILLINOIS 60068**

**PROFESSIONAL NATIONAL TITLE NETWORK**  
**THREE FIRST NATIONAL PLAZA**  
**SUITE 1600**  
**CHICAGO, IL 60602**

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2010/05/06

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