

UNOFFICIAL COPY 99267849

1285/0157 10 001 Page 1 of 2
1999-03-19 11:47:02
Cook County Recorder 23.50

RELEASE
OF
MORTGAGE
=====



KNOW ALL MEN BY
THESE PRESENTS,
that
EDWARD CIEPIELA
AND ELIZABETH CIEPIELA,
of the

City of Chicago, County of Cook, and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ADAM DABROWSKI, of NORWOOD PARK, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 2nd day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book n/a, Page n/a as Document Number 98916643, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 60 FEET OF LOT 26 IN HIGGINS ROAD ADDITION A SUBDIVISION OF LOTS 13, 14 AND 15 IN PENMOYER SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 AND THE WEST 1/2 OF THE NORTHEAST 1/4

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number: 12-~~01~~-200-020-0000

Property Address: 5536 N. FAIRVIEW
NORWOOD PARK, ILLINOIS 60656

WITNESS _____ hand and seal this 23rd day of FEBRUARY, 1999.



EDWARD CIEPIELA



ELIZABETH CIEPIELA

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State of Illinois)
) SS
County of Cook)

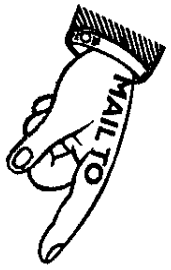
I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD CIEPIELA AND ELIZABETH CIEPIELA, are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of FEBRUARY, 1999.

Cynthia Rivera
Notary Public



Commission expires: 11-15-99



AFTER RECORDING
MAIL TO:

PAUL A. KOLPAK
ATTORNEY AT LAW
6767 NORTH MILWAUKEE AVENUE
SUITE 202
NILES, ILLINOIS 60714
(847) 647-0336

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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