

# UNOFFICIAL COPY

13833553 02/02/99

## RELEASE DEED



99267857

1285/0165 10 001 Page 1 of 2  
1999-03-19 11:49:18  
Cook County Recorder 23.50

### MAIL TO:

NELL LEWIS

1230 NORTH STATE PARKWAY UNIT 19B  
CHICAGO, IL 60610

### NAME & ADDRESS OF TAXPAYER:

NELL LEWIS

1230 NORTH STATE PARKWAY UNIT 19B  
CHICAGO, IL 60610



99267857

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,  
release and quit-claim unto: NELL LEWIS

of the County of Cook and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
01/26/94, and recorded in the Recorder's Office of Cook County, in the State of  
ILLINOIS, as Document No. 94-56355, Pin No. 17-04-224-049-1056, Book No.  
N/A, Page No. N/A, to the premises  
therein described, situated in the County of Cook, State of ILLINOIS, as  
follows, to wit:

UNIT 19-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN STATE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 26144509, AS AMENDED FROM TIME TO  
TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-04-224-049-1056

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day FEBRUARY 24, 1999

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

ANDREW KABUGUA  
ASSISTANT VICE PRESIDENT

ANDY AGASINO  
ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141


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STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW KABUGUA ASSISTANT VICE PRESIDENT ANDY AGASINO ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 24, 1999

  
MELODY SIMPSON Notary Public

My commission expires on \_\_\_\_\_

IMPRESS SEAL HERE

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

◆ NOTARY SEAL ◆  
MELODY SIMPSON  
Notary Public - STATE OF MISSOURI  
LINCOLN COUNTY  
My Commission Expires: Dec. 30, 2002

99267857