OFFICIAL COPY

THIS INSTRUMENT PREPARED BY SHELLEY STRONG: GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

99267883

1285/0191 10 001 Page 1 of 2 1999-03-19 14:10:24

Cook County Recorder



490133808



SATISFACTION	OF WICH I GAGE				
THIS CERTIFIES than	a certain mortgage executed	d by SANDR	A M CEDRINS		
	),		<u></u>		
to GMAC MORTGAGE	CO.21-OPATION				
	77)				
and thereafter assign	ned to				
		g for the ori	ginal principal sum of _		
One Hundred Twen	ty Four Thousand Lollan	rs AND 00/	/100		dollars
	), and recorded on\3/2				
, ar	nd or Instrument # 98 22)	973	(Rerecorded on /	in	Mortgage
Record	, page anu/				), of the
	of the Recorder of COOK		County, ILL	TNOTS	
	cribed as follows, to wit:		· · · · · · · · · · · · · · · · · · ·		'
•	AIN LOT, PIECE OR PARC	EL OF LANI	WITH THE BUILDING	GS AND	
IMPROVEMENTS	THEREON LYING SITUATE	AND BEINC	IN THE COUNTY OF	COOK, STATE	
OF ILLINOIS,	AND BEING KNOWN AS LOT	' 9 IN BLO	LK 13 IN IRVING PA	RK, A	
SUBDIVISION O	F THE SOUTHEAST 1/4 OF	SECTION :	15 AND THE NORTH-H	ALF OF THE	
	OF SECTION 22, ALL IN			3, EAST OF	
THE THIRD PRI	NCIPAL MERIDIAN, IN CO	OK COUNTY	, ILLINOI3.		
			(Q/4)		
Dancel Normalism	O	4000 1100	WY TANDIT NIEW 1		
Parcel Number: 1315407005	Commonly known as:	4237 NOR	TH LOWELL AVENUE		
1313407005		CHICAGO,	IL 60641-2038	Vic.	
is hereby fully release	ad and satisfied				
is netery fully release	eu anu sausneu.			Co	
	OF, the undersigned has here thereto duly authorized, this			eal by its prope	r
officers, they being t	nereto dary admonized, mis _	uuy	()	•	
				Manninum.	
			•	HAT GAGE COMM	
	GMAC Mortgage Corpo	ration	į	O 30 MILES 105	

Ji**½**1 E. Junk

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST, WAS, FILED.

PAGE 1 OF 2

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IL\_REL

## **UNOFFICIAL COPY**

• 490133808

99267883

State of IOWA	)		- '
County of Black Hawk	)	•	
		•	
Before me, the undersigned, a Notary Pul		ounty and State this $\frac{24}{3}$	ATH day of FEBRUAR!
1999 , personally appeared Jill E.			<del></del>
Assistant Vice President	, of		
			,
GMAC Mortgage Corporation			
who as such officer for and on its behalf	acknowledged the ex	kecution of the foregoi	ing instrument.
0	<i>f</i>	$\forall \alpha : \alpha \subseteq A$	
Witness my hand	\ \C	47/11 XI X / / /	
My commission expires: 03/25/2001	Notary I	Public	Laurie A. Arwine
9	,		***
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	<u>'</u>	(IOWA)	
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			$O_{x_{n}}$
		Public IOWA	Co
•			