

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
SHELLEY STRONG  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

99267884

1285/0192 10 001 Page 1 of 2  
1999-03-19 14:11:02  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594



99267884

450633326



**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by JEFFREY S KARSON

to GMAC MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_  
dated JANUARY 31ST, 1997, calling for the original principal sum of \_\_\_\_\_

Eighty Nine Thousand Five Hundred Dollars AND 00/100 dollars  
( \$ 89,500.00 ), and recorded on 02/06/1997 in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 97081136 (Rerecorded on \_\_\_/\_\_\_/\_\_\_ in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

PARCEL 1: UNIT 2-A-1-1 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1986 AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

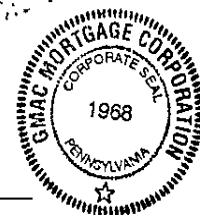
Parcel Number: 02151110191001 Commonly known as: 729 DEER RUN DRIVE  
PALATINE, IL 60067-8676

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24TH day of FEBRUARY, 1999.

GMAC Mortgage Corporation

By Jill E. Junk  
Jill E. Junk  
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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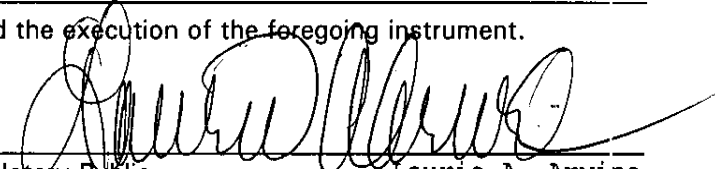
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State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 24TH day of FEBRUARY  
1999, personally appeared Jill E. Junk  
Assistant Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 03/25/2001

  
Notary Public Laurie A. Arwine



Property of Cook County Clerk's Office

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