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99267050

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 0696 03/19/99 08:22:00

#3842 # TB *-99-267050

COOK COUNTY RECORDER



99267050

SATISFACTION

REGIONS MORTGAGE, INC. #:000650175 "Crosby" Lender ID:0000344799/ Cook, Illinois 12/031: 23.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A FIRST COMMERCIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARRIET D CROSBY A SPINSTER HARRIET Y. CROSBY DIVORCED NOT SINCE REMARRIED

Original Mortgagee: CENTRUST MORTGAGE CORPORATION

Dated: 09/22/1988 and Recorded 09/23/1988 as Instrument No. 88-438963 in the County of COOK State of ILLINOIS

Legal: THE SOUTH 37 FEET 8 INCHES OF LOTS 37, 38 AND 39 (EXCEPT-THAT PART OF LOT 37 TAKEN FOR WIDENING OF ASBURY AVENUE) IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31 INCLUSIVE IN BLOCK 2, LOTS 5 TO 12 INCLUSIVE IN BLOCK 3, LOTS 1 TO 12 INCLUSIVE IN BLOCK 4, PART OF LOTS 1 AND 12 AND ALL OF LOTS 2 TO 11 INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 ALL IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON BEING OF THE NORTH 1194 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 11-30-107-021

Property Address: 325 Asbury Ave, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a First Commercial
Mortgage Company

On 2/4/99 (DATE)

By: [Signature]
JONI CASTELAN/VICE PRESIDENT

PAF*19990203-0110 ILCOOK COOK IL BAT: 10000 KXILSOM1

5/18/99
P/30
M/18

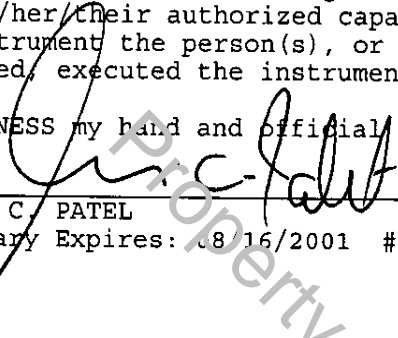
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STATE OF California
COUNTY OF Los Angeles

ON 2-4-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222

PAF*19990203-0110 ILCOOK 12031 COOK IL BAT: 10000/0006501/5 NKLSOM1

Property of Cook County Clerk's Office

