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Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-



99267060

DEPT-01 RECORDING \$23.50

T#0011 TRAN 0696 03/19/99 08:24:00

#3852 # TB #-99-267060

COOK COUNTY RECORDER

SATISFACTION

REGIONS MORTGAGE, INC. #:003161221 "Neu" Lender ID:0003161221/ Cook, Illinois 12/031: 23.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK L NEU JR., MARRIED TO SANDRA M. NEU

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Dated: 06/18/1992 and Recorded 06/25/1992 as Instrument No. 92-461495 in the County of COOK State of ILLINOIS

Legal: LOT 27 IN BLOCK 3 IN ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 20, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 32-20-306-019

Property Address: 253 W 15 St, Chicago Height, IL, 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On 2/4/95 (DATE)

By: [Signature]
JONI CASTELAN/VICE PRESIDENT

SRD*19990203-0008 ILCOOK COOK IL BAT: 10000 KXILSOM1

[Handwritten initials/signature]

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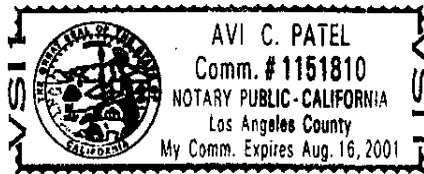
Page 2 Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 2/4/99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JONI CASTELAN/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

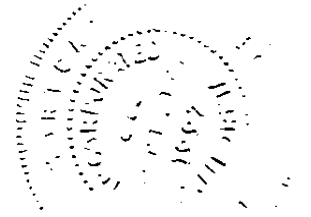
Avi C. Patel
AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Prepared By: NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222

SRD*19990203-0008 ILCOOK 12031 COOK IL BAT: 10000/0031612-TXKLSOM1



Property of Cook County Clerk's Office