1999~03-19 08:48:44

Cook County Recorder

23.50



## RELEASE OF MORTGAGE

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORNGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RILEASE, CONVEY, AND QUIT CLAIM unto Herendra J. Shah and Vasumati H. Shah, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or o, a certain mortgage bearing date the 16th day of November, 1995 recorded in the Recorder's Office of Cook County 11 the State of Illinois, in book of records, on page , as document Number 95814334 to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Item 1. Unit 6B as described in survey delineated on and attached to and a part of declaration of condominium ownership registered on the 21st day of December 1973 as document number 2732977. Item 2. An undivided .59172% interest (except the units delineated and described in said survey) in and to the following described premises: Lots 1 to 22, both inclusive, Lots 27 to 39, both inclusive, also those parts of Lots 23 to 26, both inclusive, and of outlot 1 falling in the Southeast Quarter (1/4) of Section 7, (hereinafter described), all in Peter Robin Farms Unit three, being a subdivision of part of the East Half (1/1) of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 17, 1973, as document number 2722849.

Lot 264 on Tiffany Place Unit 1, being a subdivision of part of the Southwest 1/4 of Section 1/4. To waship 41 North, Range 9, East of the Third Principal Meridian, according to the Plat of subdivision recorded as Document Number 87,309,391, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 06-14-306-039 Address(es) of premises:

19 E. Shagbark Lane

Streamwood, Il 60107

3001447538

MAIL

511 W. Wesley St. Whiam II

**992**67293 <sub>Page 2 of</sub>

Commission Expires:

Notary Public:

Cyntnia L. Lawmas & Motary Public, State of Illinois & My Commission Exp. 05/10/10/10/00 & My Commission Exp. 05/10/10/10/00

directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered me to be the same persons whose names are subscribed to the foregoing instrument, appeared before this day in L. Thomson, personally known to me to be the Assistant Secretary of said corporation, and percentally known to David O. Franzen, personally known to be the Vice President of Harris Bank Roselle a corpo at on, and Claudia l, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREF Y SERTIFY-THAT-

> Streamwood, IL 60107 19 E. Shagbark Lane Harendra & Vasumat. Stah

RETURN AFTER RECORDING TO:

.SS (

for the uses and purposes therein set forth.

110 E. IRVING PARK ROAD, ROSELLE, IL 60172

COUNTY OF DUPAGE)

STATE OF ILLINOIS

N. Eaton C.O HARRIS BANK ROSELLE

This instrument was prepared by:

TAS: ASSISTANT SECRETARY

ILS: VICE PRESIDENT

Given under my hand and notarial seal this Lith day of February, 1999.

**WORTGAGEE:** 

Witness its nond and seal, this 11th day of February, 1999.