FICIAL COPY 268433

Mail To:

ANDREW HUNTER 218 REMINGTON DR

BARTLETT, IL

60103-1337

1286/0141 66 001 Page 1 of 1999-03-19 13:12:27 Cook County Recorder 23.50



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 12957716

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and puit-claim unto ANDREW HUNTER AND WIF? ANGELIQUE HUNTER

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, the or by a certain Mortgage, searing date DECEMBER 26TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Locument No. 96981766, Certificate No., to the premises therein described, situated in the County of COOK, state of ILLINOIS, as follows to wit: through

LOT 502 IN WESTRIDGE OF BARTLETT UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1994 AS DOCUMENT 94831197. IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 06314040190000

Executed on JANUARY 19, 1999

HomeSide Lending, Inc. a Florida Corporation



ESIDEN JOHN MCCREARY

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on JANUARY 19, by JOHN MCCREARY, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

ULYSEES L. SUTTON MY COMMISSION # CC 604054 EXPIRES: November 25, 2000 Bonded Thru Notary Public Underwrite

98-12-22 Paid in Full: 98-12-22 Requested by: D CRAWFORD

Inv.Pool C20-057 PFIL - 102698KT

NOFFICIA For recording information only:

wnen recorded return

ANDREW HUNTER 218 REMINGTON DR 60103-1337 BARTLETT, IL

Loan Number: 12957716

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, JOHN MCCREARY VICE PRESIDENT

being first dviy sworn under oath, state:

That notification was given to ANDREW HUNTER AND WIFE ANGELIQUE HUNTER

at 218 REMINGTON DR, IL 60103 who are the owners of record on Certificate No. , that a release of document number , 96981766 was presented for filing on JANUARY 19, 1999.

That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, JOHN MCCREARY, VICE PRESIDENT, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complets.

AfFiant

Subscribed and sworn to before me by the said JOHN MCCREARY this JANUARY 19, 1999

Notary Public



ULYSEES L. SUTTON MY COMMISSION # CC 604054 EXPIRES: November 25, 2000 Bonded Thru Notary Public Underwrit

This instrument was prepared by D CRAWFORD agent for HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH8 - 102398KT

Inv. Pool C20-057

ZPF