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Cook County Recorder

25.50



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS.

NATIONAL PEPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto TERRENCE 14 HANSEN AND FRANCES M. HANSEN, HIS WIFE, 300 N. STATE STREET, UNIT 5508, CHICAGO, IL. 60610 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or ry a certain mortgage, bearing the date of 5th day of JULY, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 88300627 to the premises therein described, situated in County of Cook State of Illinois, as follows, to wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

Permanent, Tax Numbers: 17-09-410-014-1428

Property Address: 300 N. STATE ST., UNIT 5508, CHICAGO, 60610

all together with all the appurtenances and privileges the cunto belonging or appertaining.

WITNESSED handed and sealed this 6TH day of JANUARY,

Vice Pre

Vice Pres dent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDERA

OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by B. J. Mehta, National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

(OVER)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloric Armendariz and B. J. Mehta personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set is the said instrument.

Given under my hand official seal, this 6th day of JANUARY 1999

OFFICIAL SEAL

PATRICIA A. MARTIN

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 07/14/2001

Commission Expires 7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by B. J. Mehta, National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

99268481

UNOFFICIAL COPY

LEGAL DESCRIPTION

Parcel 1:

Unit Number 5508, as delineated on surveys of Lots 1 and 2 of Harper's Resubdivision of part of Block I in original town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of part of the Block in Kinzie's Addition to Chicago, being a Subdivision of the North Fraction of Section 10, Township 39 North, Range 14 Fist of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said Blocks, situated in teh City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit "A" to Declaration of Condominium Ownership made by Marina City Corporation, and recorded December 15, 1977 in the office of the Recorders of Deeds for Cook County, Illinois, as Document Number 24238692 together with its undivided percentage interest in the property described in said Declaration of Condominium Ownership (excepting from said property all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Surveys), situated in Cook County, Illinois.

Parcel 2: sas on grand bid of and four in one grands a condition of only grands and condition of the conditions of the c Easements appurtenant to and for the benefit of Parcel 1, aforesaid, as set forth in Declaration of Condominium Ownership aforesaid recorded December 15, 1977 as Document 24238692 and as created by deed from Marina City Corroration, a corporation of Illinois, to William G. Fischer recorded January 12, 1978 as Document 24283285 for access, ingress and egress in, over, upon, across and through the common elements as defined therein.

Parcel 3:

Easements appurtenant to and for the benefit of Parcel 1, aforeseid, as set forth in grants and reservation of easement recorded December 15, 1977 as Document 24238691 and as created by deed from Marina City Corporation, a corporation of Illiro's, to William G. Fischer recorded January 12, 1978 as Document 24283285 in, over, upon, ecross and through lobbies hallways, driveways, passageways, stairs, corridors, elevators and elevators shafts located upon those parts of Lots 3 and 4 in Harper's Resublivision aforesaid designated as exclusive easement areas and common element areas, for ingress and egress, and also in and to structural members, footings, braces, caissons, foundations, columns and buildings cores, situated on Lots 3 and 4 aforesaid for support of all structures and improvements, all in Cook County, Illinois.