

UNOFFICIAL COPY



99268523

KNOW ALL PERSONS BY THESE PRESENTS:

That, **LENDEX, INCORPORATED**, a **TEXAS CORPORATION**, ("Broker"), has determined that it is necessary to appoint agents to act on its behalf:

Broker hereby appoints Robert A. Schlanger, an attorney licensed to practice law in the State of Texas, as Broker's attorney-in-fact, and in Broker's name, place and stead and for Broker's use and benefit to execute and acknowledge the following instruments on behalf of Broker:

Any and all documents necessary to close mortgage loans in the name of Broker and to negotiate and assign such loans and the documents evidencing and securing the same to National City Mortgage Co. DBA Commonwealth United Mortgage. Such documents shall include without limitation: borrower applications and any addenda thereto; borrower agreements; certificates and endorsements necessary to qualify such loans for governmental insurance or guaranty or to evidence such qualification; endorsements and/or assignments of promissory notes made payable to Broker; and assignments of instruments evidencing, making or granting security for such promissory notes, including without limitation mortgages, deeds of trust and security deeds.

This Special Limited Power of Attorney shall be effective on the date of execution hereof and shall remain in full force and effect until it has been revoked by an instrument of revocation delivered to Robert A. Schlanger, PC, 7676 Woodway, Suite 340, Houston, TX 77063, and an acknowledgment of receipt issued therefore.

EXECUTED this 2nd day of JANUARY, 19 99.
LENDEX, INC.

ATTEST:

Meg Monroe
Meg Monroe
Assistant Secretary

By: H. Thomas Monroe
H. Thomas Monroe
President

WITNESS:

Chelly

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1293/0031 30 001 Page 1 of 2
1999-03-19 09:51:10
Cook County Recorder 43.00

Loan No. 9437831

Borrower's Name: Christopher Davoli

Property Address: 10040 MONTROSE AVENUE
SCHILLER PARK, IL 60176

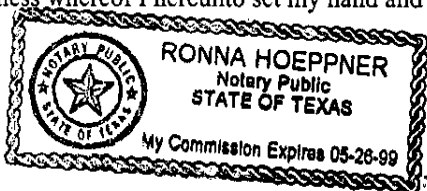
Short Legal Description: PARTS OF LOT 26 & 27,
INDIAN PARK ESTATES, COOK
COUNTY, ILLINOIS.

STATE OF TEXAS

COUNTY OF DALLAS

On this the 2nd day of JANUARY, 1999, before me, the undersigned Notary Public personally appeared **H. THOMAS MONROE, PRESIDENT**, known to me (or satisfactorily proven) to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.



Ronna Hoepfner

Printed Name: **RONNA HOEPPNER**

Title: **NOTARY PUBLIC**

My Commission expires: 05/26/99

After recording return to:
Commonwealth United Mortgage
3800 Buffalo Speedway, Ste 520
Houston, TX 77098

Prepared by:
Lendex, Inc.
3030 LBJ Frwy, Suite 300
Dallas, TX 75234

BOX 333-CTI

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STREET ADDRESS: 10010 MONTROSS BLVD
CITY: SCHILLER PARK COUNTY: COOK
TAX NUMBER:

12-16-115-023, 12-16-115-025

LEGAL DESCRIPTION:

PARCEL 1:

LOT 26 (EXCEPT THE WEST 83.61 FEET THEREOF) AND LOT 27 (EXCEPT THE EAST 70 FEET THEREOF) IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD, ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

99268523

PARCEL 2:

THE WEST 83.61 FEET OF LOT 26 (EXCEPT THAT PART WEST OF A DIAGONAL LINE WHICH INTERSECTS THE SOUTH BOUNDARY LINE 15 FEET EASTERLY FROM ITS SOUTHWEST CORNER, AND THE NORTH BOUNDARY LINE 72.53 FEET EASTERLY FROM ITS NORTHWEST CORNER IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office