

UNOFFICIAL COPY



99268524

When Recorded Return To:
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH
UNITED MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

99268524

1293/0032 30 001 Page 1 of 3
1999-03-19 09:51:33
Cook County Recorder 25.00

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 208
Loan No: 9437831
Borrower: CHRISTOPHER DAVOLI
Permanent Index Number:

Date: January 8, 1999

Owner and Holder of Security Instrument ("Holder"):

LENDEX, INC., A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee:

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE, A Corporation,
which is organized and existing under the laws of the State of OHIO,
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

Security Instrument is described as follows:

Date: January 8, 1999
Original Amount: \$ 107,771.00
Borrower: CHRISTOPHER DAVOLI AND KRISTEN G. DAVOLI , HIS WIFE
Lender: LENDEX, INC.
Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of COOK County,
ILLINOIS, AS DOCUMENT NO. 99268524

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 10040 MONTROSE AVENUE, SCHILLER PARK, ILLINOIS 60176

BOX 333-CTI

Handwritten notes on the left margin: Butler/FI Policy 99000127, No abstract, 7768725, 7768725, AND ETC 4/5.

Handwritten note: No abstract

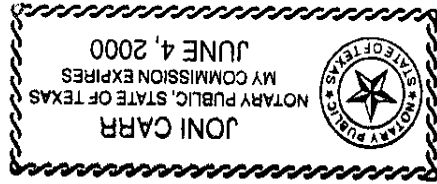
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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

22589266



Notary Public in and for THE STATE OF TEXAS

My commission expires: 6-4-00

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 24th day of January, 1999
consideration therein expressed, and in the capacity therein stated.
to me that the same was the act of the said LENDX, INC. A Corporation, which is organized and existing under
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally
ROBERT A. SCHLANGER, ATTORNEY-IN-FACT

State of TEXAS
County of HARRIS

By: Robert A. Schlangler
ROBERT A. SCHLANGER
ATTORNEY-IN-FACT
(Printed Name and Title)

LENDX, INC.

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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STREET ADDRESS: 1000 MONTROSS BLVD
CITY: SCHILLER PARK COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION: 12-16-115-023, 12-16-115-025 99268524
PARCEL 1:

LOT 26 (EXCEPT THE WEST 83.61 FEET THEREOF) AND LOT 27 (EXCEPT THE EAST 70 FEET THEREOF) IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD, ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 83.61 FEET OF LOT 26 (EXCEPT THAT PART WEST OF A DIAGONAL LINE WHICH INTERSECTS THE SOUTH BOUNDARY LINE 15 FEET EASTERLY FROM ITS SOUTHWEST CORNER, AND THE NORTH BOUNDARY LINE 72.50 FEET EASTERLY FROM ITS NORTHWEST CORNER IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS