

# UNOFFICIAL COPY



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99268561

1293/0069 3D 001 Page 1 of 3  
1999-03-19 10:07:48  
Cook County Recorder 25.00

Loan No. 0001612037475

1410-7761591

98094628 mb/r

ABOVE SPACE FOR RECORDER'S USE ONLY

3  
OK

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BALTAZAR S SOTO, IRMA SOTO, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 18, 1996, and recorded on September 19, 1996, in Instrument 96-719805 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

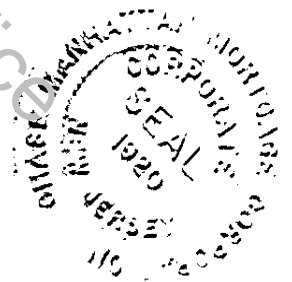
SEE EXHIBIT "A" ---PIN #08081060241275

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2410 ALGONQUIN RD UNIT 14, ROLLING MEADOWS, IL, 60008

Witness my hand and seal October 29, 1998.

Chase Manhattan Mortgage Corporation



By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

BOX 333-CTI

17620

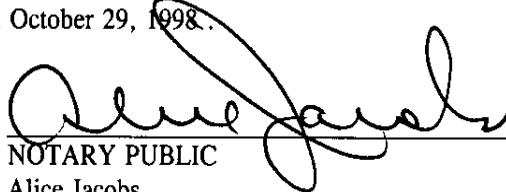
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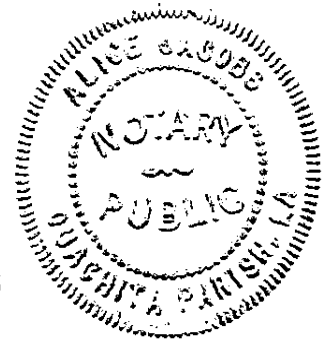
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 29, 1998.

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



~~MAILED~~  
Prepared by: Rosalina Romano  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001612037475  
County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

MAIL To:  
B & I SOTO  
2410 ALGONQUIN RD, UNIT 14  
ROLLING MEADOWS, IL 60008

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EXHIBIT "A"

(LEGAL DESCRIPTION)

UNIT NUMBER 2410-14 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office