

Prepared By:

UNOFFICIAL COPY

99268701

KATHRINA MARIE DONALDSON
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

1297/0009 04 001 Page 1 of 2
1999-03-19 09:20:47
Cook County Recorder 23.00



99268701

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 3

LOAN NO.: 1830768

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

C.T.I.C.

99018090
7283423

303

Int

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 12, 1999**
executed by **MONICA K. HAMBLIN, DIVORCED NOT SINCE REMARRIED CECILIA P. KOWALSKI AND JOSEPH C. KOWALSKI,**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

99268700

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **6222 WEST CORNELIA AVENUE, CHICAGO, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **MARCH 17, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHELLE CARSTENSEN
known to me to be the **AUTHORIZED SIGNATORY**
and **MARK D. THORPE**

known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DUPAGE County,
My Commission Expires **02-19-01**

Michelle Carstensen
By: **MICHELLE CARSTENSEN**
Its: **AUTHORIZED SIGNATORY**

Mark D. Thorpe
By: **MARK D. THORPE**
Its: **AUTHORIZED SIGNATORY**

Witness:

"OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13-20-305-027-0000

Property of Cook County Clerk's Office

THE WEST 1/2 OF THE WEST 1/2 OF LOT 9 IN BLOCK 4 IN OLIVER L. WATSON'S
ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 303 FEET OF THE NORTH
157.9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION