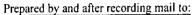
99269488 UNOFFICIAL COMPON 51 001 Page 1 of 3 99269488

Cook County Recorder

25.50



SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0601498302

Index:

99888

JobNumber: 405_9842

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

KENNETH A. ZEICEN AND PENNE C. ZEIGEN

Original Mortgagee:

PRISM MORTGAGE COMPANY

Original Loan Amount:

\$216,900.00

Property Address:

1230 NORTH STATE PARK w/ r-UNIT 14C, CHICAGO, IL 60610

Date of DOT:
Date Recorded:

9/2/97 10/30/97

Doc. / Inst. No:

97812411

PIN:

17-04-224-049-1037 & 17-04-224-049-1159

Legal:

See Exhibit 'A' Attached Hereto And By This Ref rence Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized efficers this 31th day of December 1998 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale

Loan Officer



SYS WYS STATE OF Michigan COUNTY OF Oakland

On this the 31th day of December 1998 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

OF, COOK COUNT IN WITNESS WIFEFOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public, Macomb County, Michigan

larie E Euset

Acting in Oakland County

My Commission Expires 10/23/2000





UNOFFICIAL COPY

97812411 1818

RIDER - LEGAL DESCRIPTION

UNIT 14C AND PARKING UNIT 57 IN THE STATE TOWER CONDOMINIUM AS LELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBCIVISION OF THE EAST 1/4 OF THE SOUTH 1/4 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 3, WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CONTACT, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT NUMBER 26144509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPONE BLEMENTS. CONNECT BLEMENTS.

17-04-224-049-1037 17-04-224-049-1159

aggs

DPS 049