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1999-03-19 10:26:39

Cook County Recorder

25.50



This instrument was prepared by	/.
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RAQUEL ROMANO

4044 N. LINCOLN AVE. CHICAGO. IL. 91500 After Recording, Return to: Mr. Robert C. KenKnight Crescent Mortgage Services, Inc. 115 Perimete Ocenter Place The South Tetrades, Suite 285 Atlanta, Georgia

LIMITED POWER OF ATTORNEY (Illinois) - (CMS-MW)

## KNOW ALL MEN BY THESE PRESENTS

ALTA MORTGAGE CONTORATION That the undersigned, , (hereinafter referred to as the "Correspondent"), of the County of , and State of ILLINOIS whose address is 4044 N. LINCOLN AVE. CHIC G) IL. 60618, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Ronald W. Schweigert, Valerie A. Moavero, or Veronica Williams of Crescent Mortgage Services, Inc. of the City of Lombard, County of DuPage, and State of Illinois, each of whose address is 580 Waters Edge Drive, 1st Floor, Lombard, Illinois 60148, my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Crescent Mortgage Services, Inc. or to any other assignee or entity a certain mortgage, deed of thist, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: NICOLAE MAGDUN & MARIA CRASOVAN

Address of Property: 6245 N. ARTESIAN

City, State, Zip Code: CHICAGO,

Loan Number:

 $\rho_{INH}/0-36-4\nu_3-006$  giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

Page 1 of 2

MIDWEST REGION LIMITED POA ILLINOIS 1/4/99

## **UNOFFICIAL COPY**

99269700

STATE OF ILLINOIS	
COUNTY OFD_P AGE	
THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in said State, <a 08="" 10="" 15="" 19="" 19,="" 20="" 2<="" a.="" commission="" exp.="" glen="" hai="" href="VALERIE_A&lt;/td&gt;&lt;td&gt;s&lt;br&gt;,&lt;br&gt;,&lt;br&gt;,&lt;br&gt;,&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Given and witnessed under my hand and official notarial seal, this the II day of the III day of&lt;/td&gt;&lt;td&gt;f&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;CRESCENT MORTGAGE  NO PARY PUBLIC&lt;/td&gt;&lt;td&gt;-&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;5881 GLENRIDGE DRIVE STE 170&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;ATLANTA,GA 30328 My Commission Expires  [NC [A Alal SEAL]]&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;CMS/TRANS&amp;ASSGN/REV. 9/98 Page 1 of 1  " my="" notary="" official="" or="" public,="" sc="" sfal"="" state="" td=""><td></td></a>	

## **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE CORPORATION

99269700

SCHEDULE A CONTINUED - CASE NO. 99-01720 ---

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 14 IN BLOCK 1 IN WILLIAM L. WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBPLYISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Ox Cook County Clarks