

UNOFFICIAL COPY

99269730

Loan #: 4646703  
Prepared By:

1803/0055 05 001 Page 1 of 2  
1999-03-19 10:39:30  
Cook County Recorder 23.50



When Recorded Mail To:  
MORTGAGE DISCOUNT  
WAREHOUSE, INC.  
300 WEST GOLF ROAD, SUITE  
206  
MOUNT PROSPECT, ILLINOIS  
60056

*MAIL TO*  
*99-0703*

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 4646703

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1999 executed by Steven J Lewandowski, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY to MORTGAGE DISCOUNT WAREHOUSE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 300 WEST GOLF ROAD, SUITE 206, MOUNT PROSPECT, ILLINOIS 60056 and recorded as Document No. **99269729**, by the County Cook Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: *03-20-300-092*

Commonly known as: 1222 N. Dunton Ave., Arlington Heights, ILLINOIS 60004 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

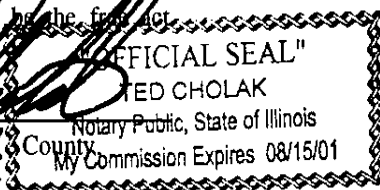
MORTGAGE DISCOUNT WAREHOUSE, INC.,  
AN ILLINOIS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
By: *S. LEWANDOWSKI*  
Its: *PRESIDENT*

Witness:

Notary Public \_\_\_\_\_



My commission Expires: *Cook*

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LAWYERS TITLE INSURANCE CORPORATION

99269730

SCHEDULE A CONTINUED - CASE NO. 99-02637

**LEGAL DESCRIPTION:**

Lot 5 in Wartenberg's Resubdivision of the East 165 feet of Lot 3 in George H. Allison's Subdivision of the South 1/2 of the South West 1/4 of Section 20, Township 42 North, Range 11 East of the Third Principal Meridian, in COOK County, Illinois.

Property of Cook County Clerk's Office