UNOFFICIAL CO170111 05 001 Page 1 of

1999-03-19 13:05:42

Cook County Recorder

25.58

RELEASE DEED (

To large the second sec

99269786

Mail To:

ANDREW L RANE
2983 BELLE LANE
SCHAUMBURG, IL 60193

Prepared By: TCF Mortgage Corp. 801 Marquette Avenue Minneapolis, MN 55402

Recorder's Stamp

Know All Men by Trese Presents, That STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANDREW L. RANE AND CHARON J. RANE, HUSBAND AND WIFE, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date FEBRUARY 12, 1997, and recorded in the County Recorder's Office of COOK County, in the state of Illinois, as Document No. 97123640, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 06-24-412-021

Standard Financial Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Connie M. Glee Mortgage Document Office

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

## **UNOFFICIAL COPY**

STATE OF MINNESOTA

County of **HENNEPIN** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie M. Lee, personally known to me to be the same person whose name is subscibed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and notarial seal, this 27 day of Jahuary, 1999.

My commission expires on January 31, 2000.

710009912 JJ .....

m. Ochrist Clark's Office

NOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2000 🔰



## **UNOFFICIAL COPY**

RECORD AND RETURN TO: CENTURION FINANCIAL GROUP, INC. 400 LAKE COOK ROAD DEERFIELD, ILLINOIS 60015

THIS IS A CERTIFIED TRUE AND EXACT COPY OF THE ORIGINAL

AMERICAN TITLE

Prepared by:

NATALIE A. MICALETTI DEERFIELD, IL 60015

5031003972

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on

FEBRUARY 12, 1997

. The mortgagor is

ANDREW L. RANE AND SHARON J. RANE, HUSSAND AND WIFE

("Borrower"). This Security Instrument is given to CENTURION FINANCIAL GROUP, INC 99269786

THE STATE OF ILLINOIS which is organized and existing under the laws of

and whose

address is 400 LAKE COOK ROAD DEERFIELD, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY FIVE THOUSAND AND 00/100

135,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on ARCH 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

UNIT 48-120-24-2983 IN TOWNE PLACE WEST CONDOMINIUM, SCPANABURG, ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

1st AMERICAN TITLE order # C 102741

06-24-412-021

-6R(IL) (9608)

Parcel ID #:

2983 BELLE LANE , SCHAUMBURG which has the address of

Zip Code ("Property Address");

60193 Illinois ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

Initials: 992 INSTRUMENT Form 3014 9/90

Amended 8/96

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VMP MORTGAGE FORMS - (800)521-7291

Street, City ,

**DPS 1089**