

UNOFFICIAL COPY

99269803

3/3/01 05 001 Page 1 of 2  
1999-03-19 13:11:49  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE  
OR TRUST DEED

BY CORPORATION (ILLINOIS)



99269803

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PAUL SUTKOWSKI, and JANE E. SUTKOWSKI,  
HUSBAND AND WIFE 726 E. 167TH PLACE, SOUTH HOLLAND, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 18TH day of MAY, 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 94460791 of records, on page 7 as document No. 94460791 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. 7 to the

premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
LOT 6 IN CATALINA, A SUBDIVISION OF THE NORTH 14 ACRES OF LOT 2 (EXCEPTING THEREFROM THE EAST 160 FEET OF THE SOUTH 179 FEET OF THE NORTH 722.2 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-22-412-006-0000 ✓

ADDRESS OF PROPERTY: 726 E. 167TH PLACE, SOUTH HOLLAND, IL 60473 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 16559-8.3

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29TH day of JANUARY, 19 99.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard  
(Vice President)

ATTEST: Virginia M. Moore  
(Assistant Secretary)

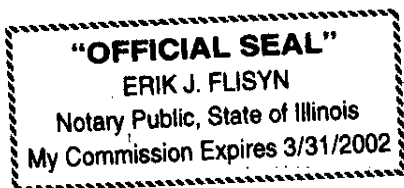
STATE OF ILLINOIS )

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 29TH day of JANUARY, 19 99.

Erik J. Flisyn  
(Notary Public)



This instrument prepared by: BARB DEVRIES  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

99263803

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

