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1 10 PROFESSIONAL NATIONAL TITLE NETWORK, INC. 3 FIRST NATIONAL PLAZA

Cook County Recorder

1999-03-19 15:06:08

STE 1600

CHICAGO, IL 60602 L#:0005575681

SATISFACTION/ DISCHARGE OF YORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN P DYRO SR & THERESA A DYRO

to LASALLE BANK, IST bearing the date 07/17/97 and recorded in the Recorder or Registrar

of Titles of COOK County, in the State of Illinois in

Book Page as Pocument Number 97561828
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as \3100N SHERIDAN RD #2D

CHICAGO, IL 60657

Voin#14-28-105-072-1040 The undersigned hereby warrants that it has full right and authority

THREE FIRST NATIONAL PEAZA

SUITE 1600. CFICAGO, IL 60602

to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under, a duly recorded power of attorney.

dated 01/08/99

LASALLE BANK, FSB

James W.

Asst. Vice President

COUNTY OF COOK STATE OF ILLINOIS The foregoing instrument was acknowledged before me on 01/08/99 the Asst. Vice President by James M. Dolan

of LASALLE BANK, FSB

on behalf of said CORPORATION.

Wanda I. Rivera

LASL1 SM 182SM

lic/Commis expires 05/05/2001

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01 Michael H. Wasserman (Att) 221 N. La Salle Street Suite: 2040 (Chicago, IL. 6060)

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99269858

THE COMMON ELEMENTS IN THE BARRY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21785692, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

And State of County Clarks Office of the County Clarks Office of the County Clarks Office of the County of the Cou