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99269074

1302/0182 03 001 Page 1 of 3
1999-03-19 13:53:16
Cook County Recorder 25.00



99269074

333 ALL 72 95 979 MB

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
114 EAST LEXINGTON ST, HQML
BALTIMORE, MD 21202

LOAN# 6085021

This form was prepared by: DAVID L HARDIN
CLOSER
114 E. LEXINGTON STREET, 2ND FLOOR
BALTIMORE, MARYLAND 21202

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET
HQML
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey unto

PROVIDENT BANK OF MARYLAND
a corporation organized and existing under the laws of MARYLAND (herein "Assignee"),
whose address is 114 E. LEXINGTON ST HQML BALTIMORE, MD 21202

a certain Mortgage dated February 3 1999, made and executed by
MICHAEL RESSLER

99269073

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
upon the following described property situated in COOK COUNTY, State
of Illinois:

219 PIN OAK DR., WILMETTE, ILLINOIS 60091

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 219 PIN OAK DR., WILMETTE, ILLINOIS 60091

such Mortgage having been given to secure payment of Two Hundred Sixty Thousand One Hundred and
no/100 (\$ 260,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of COOK COUNTY County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
-995(IL) (9608)

SAS56IL 7/97

Initials: _____

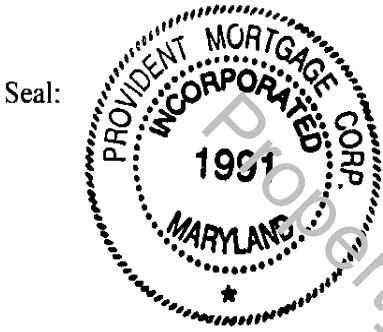
BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 3 1999

Karen E Fox
Witness KAREN E FOX
LEAD CLOSER

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM
(Assignor)
By: Suzanna L. Bautz
(Signature)
SUZANNA L. BAUTZ
REGIONAL OPERATIONS MANAGER



STATE OF ILLINOIS, County of MCHENRY, TO WIT:

Be it remembered, that on this 3rd day of February, 1999, before me, the subscriber, personally appeared ILLINOIS MCHENRY of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM, who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.



Scott A. Hall
NOTARY PUBLIC
My Commission Expires: SCOTT A. HALL
04/26/00

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

99269074

ORDER NO.: 1401 007795979 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 219 IN PIN OAK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF ALL OR PORTIONS OF PIN OAK, BEING A RESUBDIVISION OF LOT 1 OF MATTHIES CONSOLIDATION OF LANDS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF VACATED AVONDALE LANE, LYING SOUTH OF AND ADJACENT TO THE SOUTH LINE OF LOT 2, IN FRAZIER THOMAS' SUBDIVISION, BEING A SUBDIVISION OF THE WEST 112 FEET OF LOT 19, IN COUNTY CLERK'S DIVISION (EXCEPT EGER'S SUBDIVISION), IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM, MADE BY MATTHIES FAMILY ENTERPRISES, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264389; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

DSO-33-301-073-1021