

99269234

RELEASE OF MORTGAGE BY CORPORATION

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1200/0043 85 005 Page 1 of 2
1999-03-19 10:57:21
Cook County Recorder 23.50

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **MICHAEL E WHITTY AND MICHELLE M WHITTY, HUSBAND AND WIFE**



of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **September 29, 1997** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **97757769** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **September 29, 1997** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows: to wit:

"See Attached Legal Description"

Real Estate Tax Number:
19-32-130-006-0000

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

Property Address: **8211 S MULLIGAN
BURBANK, IL 60459**

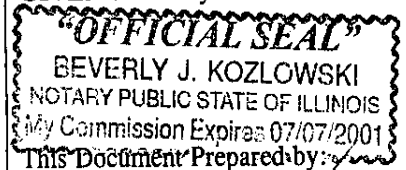
FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **30TH** day of **December 1998**

By: *Stephan P. Fagan*
Stephan P. Fagan, Vice President
Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

**STATE OF ILLINOIS } SS
COUNTY OF WILL**

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **30TH** day of **December 1998**



Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # **1200012319**

After Recording Mail To:
MICHAEL E. WHITTY
8211 S. MULLIGAN
BURBANK, IL 60459



THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

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RIDER "A"

LEGAL DESCRIPTION

LOT 66 (EXCEPT THE EAST 10 FEET) IN DANIEL KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN SUBDIVISION OF LOT 8 OF ASSESSOR'S DIVISION IN SECTION 32 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office