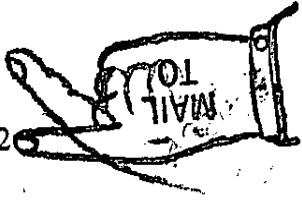


UNOFFICIAL COPY



99270579

MAIL TO:
Juan Compean
4617 S Albany
Chicago, IL 60632



99270579

1130/0003 24 004 Page 1 of 2
1999-03-22 08:46:57
Cook County Recorder 43.50

NAME & ADDRESS OF TAXPAYER:

Same as above

99-10821-BTF

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Juan R Compean and Helen Compean, His Wife

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **18th** day of **November**, A.D. **1995**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **95814310**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to-wit:

LOT 8 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCK 12 IN H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **19-01-327-007**

Property Address: **4617 S Albany, Chicago, IL 60632**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 15th day of March, A.D. 1999

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Comolly
Martin J Comolly Vice President

Attest Donna J Manuel 2 + IDENTITY
Donna J Manuel Corporate Secretary

Release Deed

By Corporation

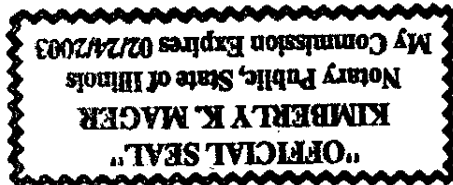
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Middletown, IL, 60445

Brokers Title Insurance Co.
2215 York Road, Suite 418
Oak Brook, IL, 60521



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

Given under my hand and Notarial Seal this 1st day of March, 1999

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth; and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK