## UNOFFICIAL COP\$70626

1130/0050 91 004 Page 1 of 1999-03-22 12:05:50

Cook County Recorder

## WHEN RECORDED MAIL TO:

WILLIAM F. SECOR PATRICIA A. SECOR 4214 SOUTH ELM, LYONS, IL 60534 518779 Loan No:





RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM F. SECOR pis/hers/ PATRICIA A. SECOR, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-30-83 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 26884332, to the premises therein described as follows, situated in the County of COOK State of IL to wit: Lot 23 (except the north 38 feet the thereof) in third Riverside Addition, being a subdivision of the East 1078.1 Foot (except the east 231 feet thereof) of the South 1/2 of the Northwest 1/4 of Section 1, Township 38 North, Range \* Tax ID No. (Key No.) 18-01-123-018 VOL. 073 Tax Unit No.

Witness Our hand(s) and seals(s), this 21ST day of JAN 1999,

\*12 Eastcoftthe third principal meridian Cook, County, IL THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

COOK COUNTY BY: **EUG**ENE "GENE" MOORE MAYWOOD OFFICE

Mary Rihani

Asst. Secretary

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Colinia Clarks Office

STATE OF ILLINOIS
COUNTY OF COOK

On this 21st day of JANUARY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

" O F F I C I A L S E A L "
SUSAN O. BLOOK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002