

UNOFFICIAL COPY

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1313/0039 07 001 Page 1 of 2
1999-03-22 08:03:13
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Nanell Culver
654 NORTH HOMAN
Chicago, IL 60624



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #: 10134534 "Culver" Lender ID: 368/6011868 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMRESKO RESIDENTIAL MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NANELL CULVER, A WIDOW NOT SINCE REMARRIED
Original Mortgagee: AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

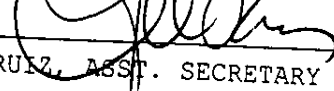
Dated: 09/25/1997 and Recorded 09/29/1997 as instrument No. 97718676
Book/Reel/Liber 3112, Page/Folio 0012, in the County of COOK State of ILLINOIS

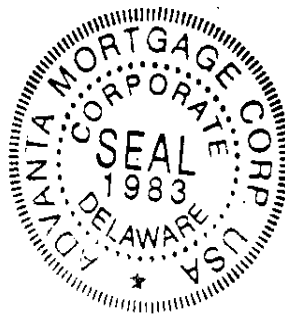
Legal: LOT TWO (2) IN BLOCK EIGHT (8) IN HARDING'S SUBDIVISION OF WEST HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-11-211-026
Property Address: 654 North Homan, Chicago, IL, 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMRESKO Residential Mortgage Corporation By:
Advanta Mortgage Corp. USA, Attorney-in-Fact
Rec 7/13/98, #98598900, Bk 8607, Pg 0084
On March 03, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



TNG-19990303-0043 ILCOOK COOK IL BAT: 5517 KXILSOM1

S-7
P-2
AL-10
M-3
D-12

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STATE OF California
COUNTY OF San Diego

ON March 03, 1999, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Cynthia Harris

Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Cynthia Harris 10790 Rancho Bernardo Rd, San Diego, CA 92127
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