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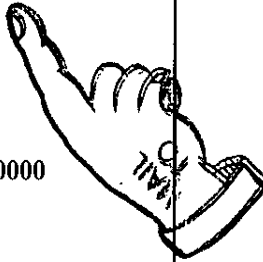


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1999-03-22 09:07:03
Cook County Recorder 23.50

This document recorded at the request of
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403
After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403



Tax I.D. No. 16-23-408-011-0000
SPFC Loan No. 6609706650
This document prepared by:
TOM WREN
021099

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by JEANNE A. KELLER, the mortgagor therein, to LL FUNDING CORPORATION, the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98052605 on JANUARY 21ST 1998, together with the debt secured, is fully paid, satisfied and discharged.

LOT 61 IN WOODS' LAWNDALE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVE. OF THE EAST 1/2 OF THE WEST 1/4, TOGETHER WITH THE NORTH 265 FEET OF THE WEST 1/2 OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:

SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: [Signature]
Witness: [Signature]

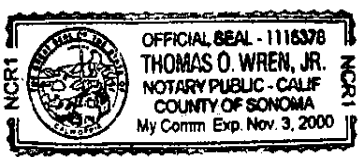
By [Signature]
STEVE WALKER, Vice President
By [Signature]
SCOTT SHUSDA, Assistant Secretary

Dated: FEB 11 1999

County of Sonoma }
State of California } ss.

On FEB 11 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Notary's Signature



S.Y.
2-23-99