This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403
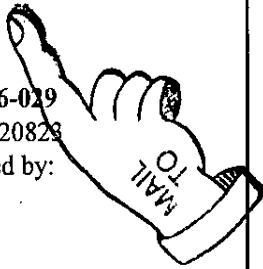After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

Tax I.D. No. 17-08-106-029
SPFC Loan No. 6797020829
This document prepared by:
TOM WREN
011599

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1313/0098 07 001 Page 1 of   1
1999-03-22 09:09:30
Cook County Recorder   23.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **MURAD SWEISS, AN UNMARRIED PERSON,** the mortgagor therein, to **OCEANMARK FINANCIAL BANK, FSB ,** the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **97947956** on **DECEMBER 17TH** **1997**, together with the debt secured, is fully paid, satisfied and discharged.

LOT 44 IN BLOCK 2 IN TAYLORS SUBDIVISION OF LOT 1 IN THE ASSESSORS DIVISION, THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: _____

Witness: _____

By _____
STEVE WALKER , Vice President

By _____
SCOTT SHUSDA , Assistant Secretary

Dated: _____FEB 03 1999_____

County of Sonoma   }
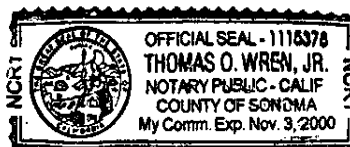   } ss.
State of California   }

On **FEB 03 1999**_____ before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER , VICE PRESIDENT and SCOTT SHUSDA , ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

_____
Notary's Signature

OFFICIAL SEAL - 1116378
THOMAS O. WREN, JR.
NOTARY PUBLIC - CALIF
COUNTY OF SONOMA
My Comm. Exp. Nov. 3, 2000