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1701/0112 08 001 Page 1 of 1
1999-03-19 15:10:54
Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
CARLYLE FUNDING CORPORATION

351 W. HUBBARD ST., #305
CHICAGO, IL 60610-4011



99270152

RECORD AND RETURN TO:
CARLYLE FUNDING CORPORATION

351 W. HUBBARD ST., #305
CHICAGO, IL 60610-4011

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOMESIDE LENDING, FNCI

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 16, 1998
executed by ROLAND T. SANDERS AND EUNICE SANDERS

to CARLYLE FUNDING CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 351 WEST HUBBARD STREET, SUITE 305, CHICAGO, ILLINOIS 60610-4011
and recorded in Book/Volume No. . page(s) as Document

No. 08069499 COOK County Records, State of ILLINOIS described hereinafter as follows:
THE SOUTH 17 FEET OF LOT 4 AND ALL OF LOT 5 EXCEPT THE SOUTH 78 FEET IN
BLOCK 14 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8846 SOUTH NORMAL
CHICAGO, ILLINOIS 60620
25-04-113-033

Recorded by
Chicago Abstract, Inc.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *Cook*

CARLYLE FUNDING CORPORATION
AN ILLINOIS CORPORATION

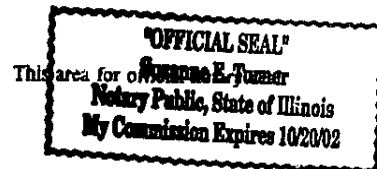
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

RICK J. LEVINSON

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: *[Signature]*
Title: _____
By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this *17th* day
of *March*, 19 *99*
Notary Public *[Signature]*
County, *Cook*
My Commission Expires *10/20/02*



MAIL TO